

CITY OF EAST MOLINE, ILLINOIS
City Council Agenda
Regular Meeting of the City Council
MONDAY, JUNE 20, 2016 6:30 P.M.
City Hall Council Chambers
915 16th Avenue, East Moline, Illinois

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. CITY CLERK'S REPORT**
- 5. CONSENT AGENDA**
 - a. Approval of the City Council Minutes of June 6, 2016
 - b. Approval of the Committee-of-the-Whole of June 6, 2016
 - c. Approval of Salaries for June 17, 2016 in the amount of \$402,197.38
 - d. Approval of Bills in the amount of \$620,934.47
- 6. REPORT BY MAYOR**
- 7. CITY ATTORNEY-** Attorney Clayton R. Lee

ORDINANCES –

- 16-04:** AN ORDINANCE AMENDING TITLE 3, "BUSSINESS REGULATIONS" OF THE CITY CODE OF THE CITY OF EAST MOLINE, OF 1984, SECTION 3-7-24 ENTITLED "LIQUOR DEALERS," OF CHAPTER 7, ENTITLED, "OPERATION,"AS AMENDED.

RESOLUTIONS –

- 16-35:** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EAST MOLINE, ILLINOIS, AUTHORIZING APPROVAL OF THE PURCHASE FROM RACOM COMMUNICATIONS, FOR THE PURCHASE OF A HARRIS RADIO SYSTEM FOR USE BY THE MAINTENANCE DEPARTMENT OF THE CITY OF EAST MOLINE.
- 16-36:** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EAST MOLINE, ILLINOIS, AUTHORIZING APPROVAL OF THE PURCHASE OF A REPLACEMENT OF A ONE TON DUMP TRUCK WITH PLOW FROM REYNOLDS FORD.
- 16-37:** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EAST MOLINE, ILLINOIS, AUTHORIZING APPROVAL OF THE PROPOSAL FROM EHLERS, INC., FOR TIF DEVELOPMENT, QUALIFICATION AND ADOPTION SERVICES RELATIVE TO ADDING THE TRIUMPH COMMUNITY BANK PROPERTY TO THE TIF DISTRICT IN THE CITY OF EAST MOLINE, ILLINOIS.
- 16-38:** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EAST MOLINE, ILLINOIS, AUTHORIZING APPROVAL OF THE REPLACEMENT POLICE OFFICER FOR THE CITY OF EAST MOLINE POLICE DEPARTMENT.
- 16-38:** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EAST MOLINE, ILLINOIS, AUTHORIZING APPROVAL OF A CONTRACT FOR THE 2016 PAVEMENT MARKING PROGRAM WITH PETERSON PARKING LOT STRIPING, INC., FOR THE CITY OF EAST MOLINE, ILLINOIS.

OTHER:

8. **COMMITTEE-OF-THE-WHOLE (Alderman Cheffer)**
9. **CITY STAFF COMMUNICATIONS**
10. **CLOSED SESSION – City Administrator**
11. **ADJOURNMENT**

COMMITTEE-OF-THE-WHOLE:
IMMEDIATELY FOLLOWING THE CITY COUNCIL MEETING

