



City of East Moline  
Committee of the Whole

City Council Chambers  
915 16<sup>th</sup> Avenue • East Moline, IL 61244

**DATE:** February 16, 2026

**TIME:** Immediately Following the Regular Council Meeting

1	Installation of Insertion Valve at WTP	Huber
2	Plan, Specs & Bidding – Ravine B	Kammler
3	Pavement Marking Program	Kammler
4	Approval to Apply for Fingerprint Scanning Equipment Grant	Ramsey
5	River Edge Redevelopment Zone (RERZ) Designation	Rothert





# COMMITTEE OF THE WHOLE

Agenda Item Installation of Insertion Valve at WTP  
Prepared by: Brianna Huber, Director of Water Treatment Plant  
Meeting Date February 16, 2026 Agenda Item # 1  
Type of Action (Ordinance, Resolution, Receive & File, Amendment) Resolution  
Council Date for Action March 2, 2026

## DESCRIPTION

In late 2025, WTP staff requested to purchase two check valves and hammer arrestors to install on high service pumps 1 and 2. This should reduce the likelihood that these check valves will slam while changing pumps and therefore avoid costly water main breaks on our high service lines leaving the plant and pumping equipment.

Staff have tried to replace these valves themselves but are unable to get distribution valves closed well enough to prevent backflow into the WTP. It is too dangerous for WTP staff to replace these valves live, and the backflow would drain the distribution system if we tried. We therefore need to install a new insertion valve on high service line 1 in the WTP parking lot, similar to what we did a few years ago on high service line 2. Installation of a new insertion valve will allow staff to get a proper shutdown so they can install the two check valves and hammer arrestor safely.

Staff received two quotes. The first was for excavation and valve installation from MTE for \$58,000. The second was for valve installation only by UECO, with our maintenance services crew doing the excavation, for \$41,000.

This item was not expected nor budgeted for and will therefore be taken out of contingency.

Staff recommends moving forward with the quote from UECO for \$41,000 with maintenance services staff doing the excavation.



# COMMITTEE OF THE WHOLE

**FINANCIAL IMPACT:**

Line Item #	Line-Item Title	Department	Amount Budgeted	Available Funds	Amount Requested
200-020-52980.00	Contingency	WTP	\$100,000	\$100,000	\$41,000
TOTALS			\$100,000		\$41,000

If this is a CIP Project, identify project number \_\_\_\_\_

**RECOMMENDATION/REQUESTED ACTION** Approve purchase from UECO

**RECORD OF VOTES:**

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_

TO \_\_\_\_\_

**CITY COUNCIL VOTES**

VOTES	OLIVIA DOROTHY	JEFF DEPPE	LARRY JONES	ADAM GUTHRIE	RHEA OAKES	LYNN SEGURA	J.R. RICO
YES							
NO							
ABSTAIN							
ABSENT							



**UTILITY EQUIPMENT CO.**

3739 STATE ST  
 PO BOX 1290  
 BETTENDORF IA 52722



**QUOTE ORDER  
 ACKNOWLEDGMENT**

Invoice No.: **10117885-000**  
 Date: **02/10/2026**  
 Page: **1 of 1**

Sold To:

**CITY OF EAST MOLINE  
 WATER PLANT  
 915 16TH AVE  
 EAST MOLINE, IL 61244**

Ship To:

**CITY OF EAST MOLINE  
 WATER FILTRATION PLANT  
 ATTN: BOB MCGEEHON  
 \*\*QUOTE ORDER ONLY\*\***

P.O. No.: **\*\*QUOTE\*\* 16" EZ VALVE**

Phone: **309-752-1543**  
 Fax: **309-752-1500**

Terms	Order No./Rel.	Customer No.	SalesRep	Ship Via	Req. Date	Reference
N30/INV DATE	10117885-000	53600	BETT -21	VLV TRUCK	02/10/2026	TN
<b>QUOTE ORDER - DO NOT PAY</b>						

Product No.	Description	Ordered	Shipped	UOM	Unit Price	Unit Discount	Extension
EZ16L	16" O/L EZ VLV-DIP, 17.4-17.80 - INCL: VLV, INSTALL & MILEAGE	1	1	EA	41000.00		41,000.00

**Sub Total: 41,000.00**  
**Total: \$ 41,000.00**



3739 State St., Bettendorf, IA 52722 / 1.800.541.8356 / [www.utilityequipmentco.com](http://www.utilityequipmentco.com)

## UECO – AVT Install Valve Contract

Date: \_\_\_\_\_  
Customer: \_\_\_\_\_  
Project Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone #: \_\_\_\_\_

### **I.) General:**

Subject to the terms and conditions below, we are pleased to submit this contract to furnish supervision, labor, equipment, and materials (as needed) to perform the following pressure installations:

Bid item 1: \_\_\_\_\_  
Bid item 2: \_\_\_\_\_

The above price is based on: **(2) two men, (1) one (8) eight-hour day of Labor for each valve installed.**

**Please Note:** Any and all additional insurance costs over and above Utility Equipment Company’s normal insurance limitations - as well as any cost(s) for additional specialized training requirements - will be billed on a cost plus 15% basis.

### **II.) Materials:**

We will provide the following materials delivered to your job site:

- A.) AVT EZ Valves with ANSI / AWWA C-509-09  
September 1, 2009 material specification  
UL Certified and NSF 61 Complaint

**\*\*\*NOTE: Please circle clockwise or counter-clockwise for the direction your valve turns to open.\*\*\***

**\_\_\_\_\_ CLOCKWISE \_\_\_\_\_ OR \_\_\_\_\_ COUNTER-CLOCKWISE \_\_\_\_\_**



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**YOU WILL BE RESPONSIBLE FOR THE ID & OD OF THE PIPE.**

**OD RANGE:** \_\_\_\_\_

**If PVC, please provide (1) Color of pipe, (2) Pipe stenciling markings:**

**(1)** \_\_\_\_\_ **(2)** \_\_\_\_\_

AVT can adjust the EZ Valve Sleeve to fit larger pipe OD's, however, a \$1,000.00 machining charge will apply to each sleeve adjusted.

**Wall Thickness of Pipe:** \_\_\_\_\_

**III.) Equipment by us:**

We will provide the following equipment and machinery delivered to your job site.

- a. All drilling equipment necessary to perform the pressure installation.

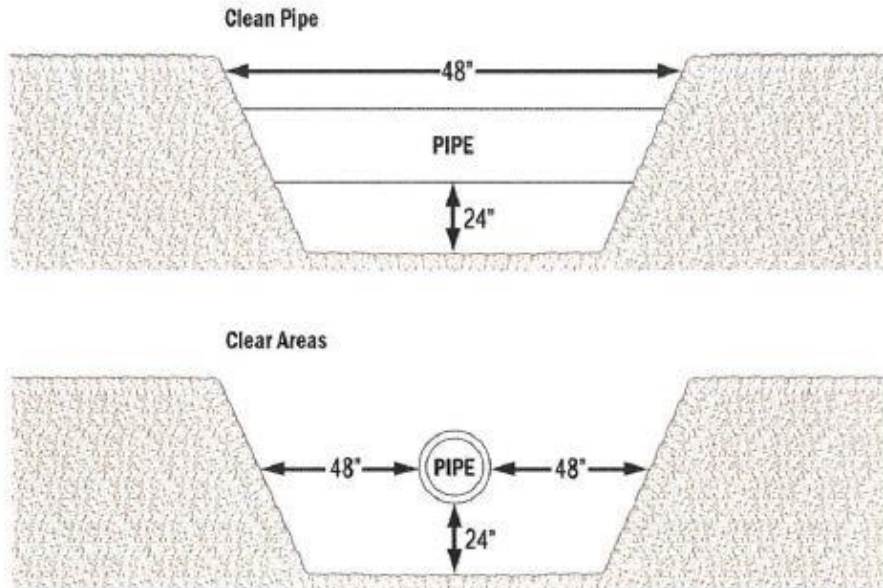
**IV.) Labor and Supervision by us:**

- a. All technicians required to operate our equipment and machinery.

**V.) Materials, Labor, and Equipment by Others:**

You, or others at your direction, will provide the following:

- a. A crane or backhoe – size and capacity (5000 lbs.)
- b. Assistance, as necessary, in transporting and/or rigging our equipment. It will be your responsibility to provide scaffolding/ temporary work platform (if necessary) and a safe work site.
- c. One (1) dedicated laborer to assist our technicians
- d. Perform all excavations, cleaning of all pipe surfaces, backfill, and site restoration, and providing necessary barricades. Providing **two** ladders in the trench in accordance with OSHA Standards 1926.651 and 1926.1053.



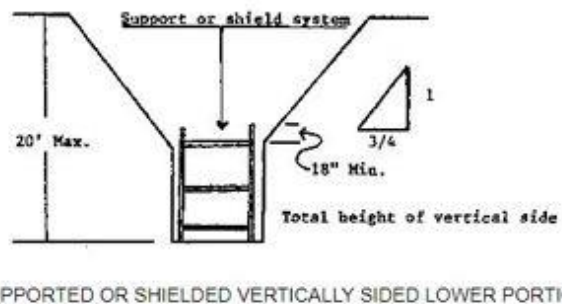
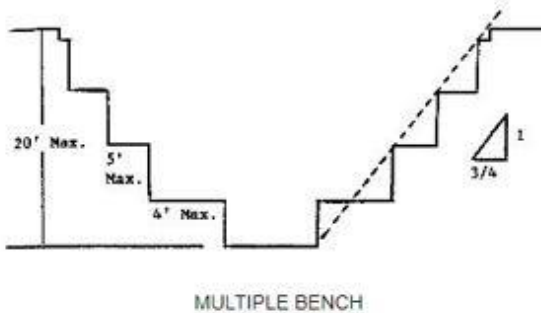
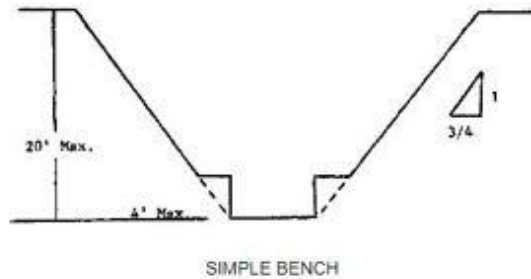
- e. Maintain a "workable environment" (including, but not limited to: a dry, workable trench for underground installations; blankets or external heat source for our equipment during cold weather; protection from inclement weather; security for our equipment (when left in place or on site overnight). If you can expect any unusual site conditions that may affect our performance or if environmental conditions change during the job, contact our offices immediately for advice on your specific responsibilities.
- f. Arrange and pay for all permits, licenses, and inspection fees.
- g. Provide a suitable roadway from public thoroughfare to a point where the pressure installation is to be made. If conditions are such that our trucks require assistance with ingress/egress, you, or someone on your behalf, will provide that assistance.
- h. All environmental protection required.
- i. Make necessary trade union agreements. Our technicians are unaffiliated.
- j. We are not responsible for damage to utilities after satisfactory completion of the above work.
- k. All necessary design and labor for concrete blocking, bracing, and thrust restraint.
- l. NOTE: EZ Valve is designed for a satisfactory seal under a rated pressure differential applied alternately to each side of the wedge (AWWA section verification leakage test). **EZ Valves are not suitable for end of line pressure testing.**
- m. We will require a 2" minimum tap to be performed and a coupon (piece of pipe retrieved) and a wall thickness given to us prior to our arrival on site.

**VI.) Hole Excavation, Shoring, & OSHA Safety:**

- a. All site hole excavations must be in accordance with OSHA’s sloping and benching guidelines. For more information, please visit OSHA’s website @ [https://www.osha.gov/pls/oshaweb/owadisp.show\\_document?p\\_table=standards&p\\_id=10932](https://www.osha.gov/pls/oshaweb/owadisp.show_document?p_table=standards&p_id=10932).
- b. Please use sheeting, temporary shoring, and bracing as required by OSHA guidelines for hole excavation safety.
- c. Any down time waiting for hole excavation will be billed @ \$200.00/hour.  
**\*\*\* If the hole excavation, shoring, and/or sheeting/bracing is not up to the safety standards of the Utility Equipment Company AVT Installation Crew on the date of installation, our crew can make the call to leave the site until the safety conditions are met and/or terminate the installation of the valve.**

**Typical Hole Excavation, Shoring Support, & Slope Table:**

SOIL OR ROCK TYPE	MAXIMUM ALLOWABLE SLOPES (H:V)(1) FOR EXCAVATIONS LESS THAN 20 FEET DEEP(3)
STABLE ROCK	VERTICAL (90°)
TYPE A (2)	3/4:1 (53°)
TYPE B	1:1 (45°)
TYPE C	1 1/2:1 (34°)



**VII.) Duration & Delivery:**

Our price is based upon expeditious completion of the work once we are to report to the job site. We reserve the right to assess reasonable charges to cover our equipment and standby expenses after the number of hours / days listed in section I, due to delays beyond our control.

- a. Valves are estimated at (2) two to (3) three weeks for delivery.
- b. We would require (3) three to (4) four weeks' notice for scheduling, unless, customer requirements need expedited delivery / scheduling.



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**VIII.) Delays:**

- a. In the event we are delayed on the job site or the job needs to be rescheduled, for reasons beyond our control:
    - 1. We will assess a charge of \$2,000.00 per day to cover equipment and standby expenses.
  - b. In the event of a delay in completing a job due to inclement weather (rain, lightning, extreme cold, etc.) we will assess a per diem charge of \$175.00 per day per employee.
  - c. Anytime over eight (8) hours will be billed at \$160.00 per hour, per man.
- \*\*Note: Weekends and Holidays are counted as workdays, unless different scheduling arrangements are made prior to commencing work.\*\***

**IX.) Terms:**

- a. Net thirty (30) days - **No retainage** -15% (1.25%) interest, per annum, will be assessed on invoices over thirty (30) days.

**X.) Acceptance:**

- a. If our contract is acceptable, please sign below as indicated and return one (1) signed copy to our office. Our personnel will perform no work unless a signed copy of the contract is in our possession. The above prices are based upon acceptance within thirty (30) days. Any delays or damage to AVT's equipment, due to contractor negligence, inclement weather, Acts of God, etc. are the responsibility of the client.

Respectfully Submitted,

**Utility Equipment Company**

**THIS CONTRACT MUST BE SIGNED AND RETURNED BEFORE ANY WORK WILL BE SCHEDULED OR PERFORMED (SEE SECTION X).**

Utility Equipment Company

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(Company) (Name/Title) (Date)



# COMMITTEE OF THE WHOLE

Agenda Item **Ravine B Sewer Access – Plans, Specs, Bidding**  
Prepared by: **Tim Kammler, Director of Engineering**  
Meeting Date **February 16, 2026** Agenda Item # **2**  
Type of Action (Ordinance, Resolution, Receive & File, Amendment) \_\_\_\_\_  
Council Date for Action **Date to TBD – Subsequent to bid letting**

**DESCRIPTION**

At the direction of the City Council, final plans and specs have been prepared by the city's consultant (Klingner) for bidding and construction of the 4th Phase (Ravine B) of this multi-year project. This FY2025 project has been on-hold, pending land acquisition. The last easement is being finalized and will be complete prior to construction. An exhibit showing the various ravines and the city's interceptor sewer locations is attached for reference.

Proposed construction generally consists of clearing, grading, rock base preparation, tied-concrete-block installation, and slope erosion control. The permeable pavement design will provide a stable platform for truck access, while also permitting vegetative growth through the block matting; this will lessen the visual impact to adjoining property owners. Exhibits showing the locations and typical section of the proposed access construction is attached. Complete plans, specifications and bidding documents are available for review at the East Moline Engineering & Maintenance Building.

A tentative bid letting date has been scheduled for March 10, 2026. Pending COW approval, the bid letting will be advertised and plans provided for contractors. Subsequent to the bid letting, staff will provide a bid tabulation and recommendation for award of contract to the City Council, pending reasonable prices. The Engineer's estimate of probable construction cost is \$2,148,378.

A consultant proposal for construction staking and inspection of the work proposed will also be provided for review and consideration by Committee-of-the-Whole at this meeting.



# COMMITTEE OF THE WHOLE

**FINANCIAL IMPACT:**

Line Item #	Line-Item Title	Department	Amount Budgeted	Available Funds	Amount Requested
250-036-52925.91	Sewer Collection Imp's	Engineering	\$5,781,271	\$5,781,271	TBD
<b>TOTALS</b>					

If this is a CIP Project, identify project number \_\_\_\_\_

**RECOMMENDATION/REQUESTED ACTION**     Approve Ravine "B" Plans & Specs for bidding.

Bid results will be brought to Council for review and consideration, after the letting.

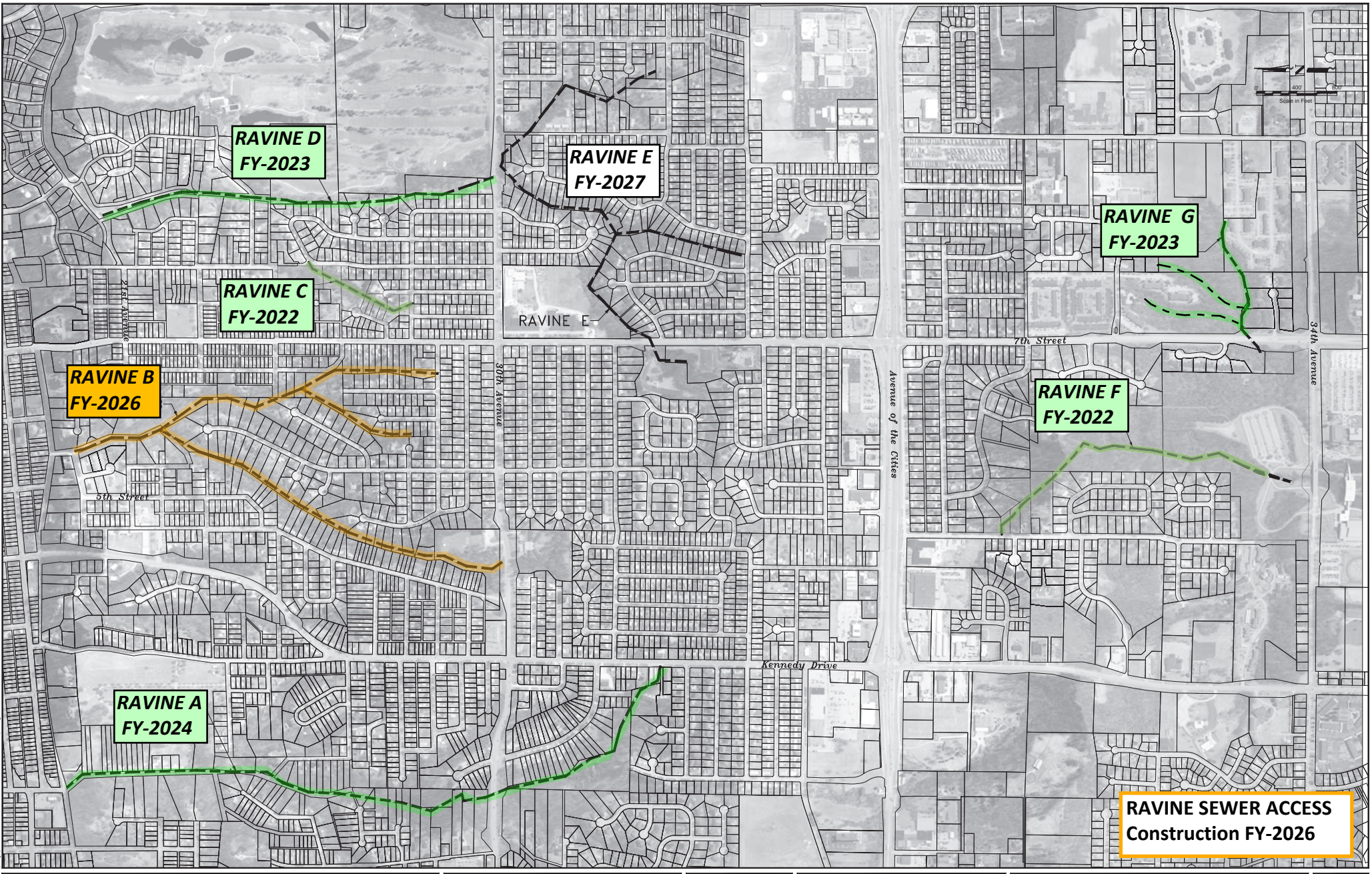
**RECORD OF VOTES:**

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_

TO \_\_\_\_\_

**CITY COUNCIL VOTES**

VOTES	OLIVIA DOROTHY	JEFF DEPPE	LARRY JONES	ADAM GUTHRIE	RHEA OAKES	LYNN SEGURA	J.R. RICO
YES							
NO							
ABSTAIN							
ABSENT							



**RAVINE D**  
FY-2023

**RAVINE E**  
FY-2027

**RAVINE G**  
FY-2023

**RAVINE C**  
FY-2022

**RAVINE B**  
FY-2026

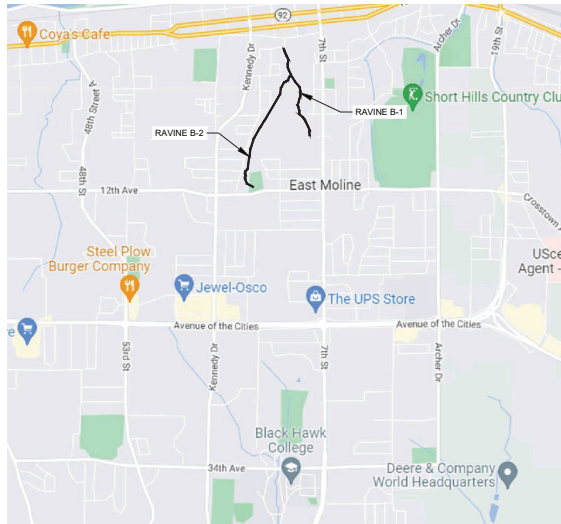
**RAVINE F**  
FY-2022

**RAVINE A**  
FY-2024

**RAVINE SEWER ACCESS**  
Construction FY-2026

# RAVINE B ACCESS ROAD CITY OF EAST MOLINE EAST MOLINE, ILLINOIS

07/24/2025



LOCATION MAP

NTS



INDEX OF SHEETS	
1	COVER SHEET
2	GENERAL NOTES
3	QUANTITIES
4	TYPICAL SECTIONS
5-6	RAVINE PLAN VIEW
7-12	RAVINE B-1 PLAN AND PROFILE SHEETS
12-20	RAVINE B-2 PLAN AND PROFILE SHEETS
21-22	RAVINE B-1 & B-2 TURNOUTS
23-25	RAVINE B-1 SEEDING & EROSION CONTROL PLANS
26-29	RAVINE B-2 SEEDING & EROSION CONTROL PLANS
30-36	EASEMENTS
37-41	RAVINE B-1 CROSS SECTIONS
42-48	RAVINE B-2 CROSS SECTIONS
49	CONSTRUCTION ENTRANCE
50	TIED BLOCK MATS DETAILS
51	PIPE BACKFILL

**OWNER:**

CITY OF EAST MOLINE  
TIM KAMMLER, PE  
DIRECTOR OF ENGINEERING  
1200 13TH AVE  
EAST MOLINE IL 61244

— NOTE —  
UTILITY INFORMATION IS FOR THE CONVENIENCE OF THE CONTRACTOR. BEFORE CONSTRUCTION BEGINS THE CONTRACTOR SHALL CONTACT J.U.L.I.E. AT 811 OR 1-800-892-0123 AND INDIVIDUAL UTILITY COMPANIES NOT BELONGING TO THE J.U.L.I.E. SYSTEM, FOR THE PRESENCE AND LOCATION OF UTILITIES.

RAVINE B-1: (100+25.00 TO 128+25.91) 2801.0 FEET  
RAVINE B-2: (200+40.00 TO 240+59.20) 4019.2 FEET

PROJECT NO. 24-6062.00

NICHOLAS W. KJERA DATE TIM KAMMLER, PE DATE  
DIRECTOR OF ENGINEERING

REGISTERED PROFESSIONAL ENGINEER  
STATE OF ILLINOIS NO. 062-076002  
LICENSE EXPIRES 11/30/2025  
PAGES OR SHEETS COVERED BY THIS SEAL: 1-51

PREPARED FOR CITY OF EAST MOLINE, ILLINOIS  
DEPARTMENT OF PUBLIC WORKS ENGINEERING  
DIVISION THESE PLANS AND SPECIFICATIONS  
HAVE BEEN REVIEWED FOR COMPLIANCE WITH  
THE CITY OF EAST MOLINE REQUIREMENTS

**KLINGNER**  
& ASSOCIATES, P.C.  
Engineers • Architects • Surveyors  
www.klingner.com

Davenport, Iowa  
4111 East 60th Street  
563.359.1348  
Quincy, IL, Hannibal, MO  
Burlington, IA, Gatesburg, IL, Peella, IA  
Columbia, MO, Carbondale, IL



DESIGN FIRM NO. 184-2738

SHEET 1 OF 51 SHEETS

Not Reduced Size 2x/4



# COMMITTEE OF THE WHOLE

Agenda Item 2026 Pavement Marking Program

Prepared by: Tim Kammler, Director of Engineering

Meeting Date February 16, 2026 Agenda Item # 3

Type of Action (Ordinance, Resolution, Receive & File, Amendment). Resolution

Council Date for Action March 2, 2026

**DESCRIPTION**

In order to maintain safe traffic movement on City streets, pavement markings must be refreshed on a regular basis. It is desirable for the pavement marking program refresh markings on major streets and intersections on a two year rotation; some areas need to be refreshed more often such as school crosswalks and turn lanes. East Moline's pavement marking program has been a routine and necessary project for many years with design and oversight performed by staff.

The City of Moline conducted a public bid letting for their city-wide pavement marking program on January 27, 2026. Ostrom was the low bidder and is willing to accommodate East Moline's pavement marking program at the same unit pricing as bid for the City of Moline (letter with pricing attached). As they are a local contractor and have performed favorably for the city in years past, staff recommends approval of Ostrom's pricing and award of contract. Illinois statute (65 ILCS 5/8-9-1) provides that a municipality may award a public improvement project without bid letting by approval of two-thirds of council members holding office.

Standard bonds and insurance would be required of the contractor.

The contract with Ostrom would be not-to-exceed \$60,000.



# COMMITTEE OF THE WHOLE

## FINANCIAL IMPACT

Line Item #	Line-Item Title	Department	Amount Budgeted	Available Funds	Amount Requested
025-000-52431.23	Street Marking	NHR	\$73,000	\$73,000	\$60,000
TOTALS			\$73,000	\$73,000	\$60,000

If this is a CIP Project, identify project number \_\_\_\_\_

## RECOMMENDATION/REQUESTED ACTION

Award 2026 Pavement Marking to Ostrom

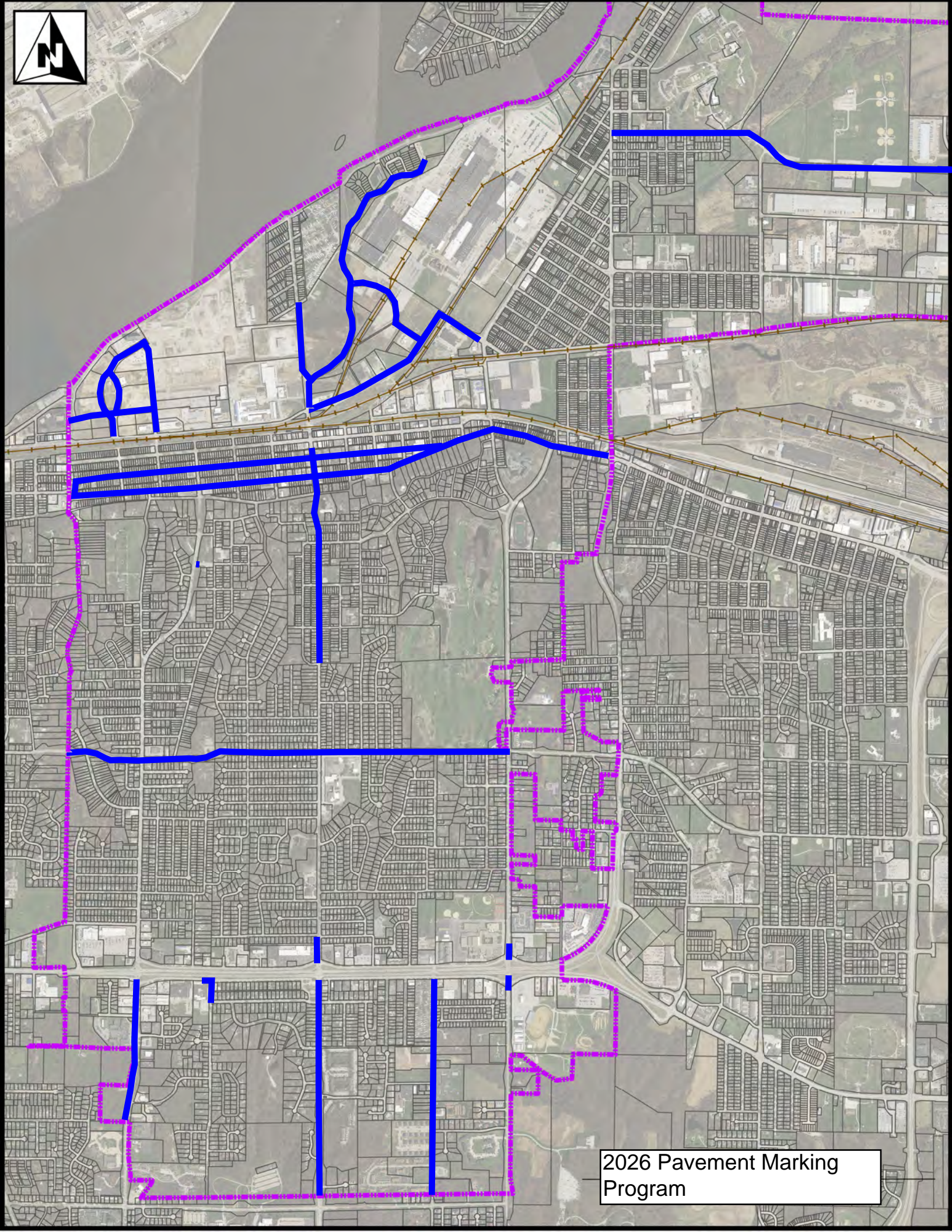
## RECORD OF VOTES:

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_

TO

### CITY COUNCIL VOTES

VOTES	OLIVIA DOROTHY	JEFF DEPPE	LARRY JONES	ADAM GUTHRIE	RHEA OAKES	LYNN SEGURA	J.R. RICO
YES							
NO							
ABSTAIN							
ABSENT							



2026 Pavement Marking Program

PHONE (309) 788-1933  
www.ostropainting.com



1110 8TH AVENUE  
ROCK ISLAND, ILLINOIS 61201

January 29th, 2026

Eric McLaughlin, Construction Manager  
City of East Moline, Engineering Department  
1200 13<sup>th</sup> Avenue  
East Moline, IL 61244

Re: 2026 East Moline Striping Program  
Unit Pricing List

Mr. McLaughlin,

Please find below our pricing schedule for 2026 East Moline Striping Program. If you have any question or concerns, please let me know.

<b>Item</b>	<b>Unit</b>	<b>Unit Prices</b>
Paint Pavement Marking Line 4"	LF	\$ 0.13
Paint Pavement Marking Line 8"	LF	\$ 0.54
Paint Pavement Marking Line 12"	LF	\$ 1.10
Paint Pavement Marking Line 24"	LF	\$ 2.80
Paint Pavement Marking Letters and Symbols	SF	\$ 4.29
Paint Pavement Marking Line Yellow Curb	LF	\$ 1.20
Traffic Control	LS	\$ 1,000.00

Bid Accepted by \_\_\_\_\_  
Signature and Date

Name and Title \_\_\_\_\_  
print name and title

Respectfully,

Robert Walker, President

**Bid Tab**

**City of Moline Project #1505 - 2026 Pavement Marking Program**

**Bid Opening Date: Tuesday, January 27, 2026 at 11:00 AM**

				<b>Ostrom Painting &amp; Sandblasting, Inc.</b>		<b>Precision Pavement Markings, Inc.</b>	
				<b>Total Price</b>	<b>\$217,170.00</b>	<b>Total Price</b>	<b>\$249,100.00</b>
<b>Line #</b>	<b>Description</b>	<b>QTY</b>	<b>UOM</b>	<b>Unit</b>	<b>Extended</b>	<b>Unit</b>	<b>Extended</b>
1	Paint Pavement Marking Line 4	500000	FT	\$0.13	\$65,000.00	\$0.20	\$100,000.00
2	Paint Pavement Marking Line 6	30000	FT	\$0.35	\$10,500.00	\$0.50	\$15,000.00
3	Paint Pavement Marking Line 8	8000	FT	\$0.54	\$4,320.00	\$0.60	\$4,800.00
4	Paint Pavement Marking Line 12	8000	FT	\$1.10	\$8,800.00	\$1.40	\$11,200.00
5	Paint Pavement Marking Line 24	8000	FT	\$2.80	\$22,400.00	\$3.35	\$26,800.00
6	Paint Pavement Marking Line 24 - Crosswalk Bar	12000	FT	\$3.50	\$42,000.00	\$3.35	\$40,200.00
7	Paint Pavement Marking Letters and Symbols	10000	SQ FT	\$4.29	\$42,900.00	\$3.00	\$30,000.00
8	High Friction Colored Pavement Marking - Green	500	SQ FT	\$10.50	\$5,250.00	\$15.00	\$7,500.00
9	Pavement Marking Removal	16000	SQ FT	\$1.00	\$16,000.00	\$0.85	\$13,600.00



# COMMITTEE OF THE WHOLE

Agenda Item Live Scan Fingerprint Equipment Grant

Prepared by: Jeff Ramsey, Chief of Police

Meeting Date February 16, 2026 Agenda Item # 4

Type of Action (Ordinance, Resolution, Receive & File, Amendment). Resolution

Council Date for Action \_\_\_\_\_

## **DESCRIPTION**

Grant funding for Live Scan Fingerprint equipment has been issued by the Illinois Criminal Justice Information Authority (ICJIA) through the National Criminal History Improvement Program (NCHIP) for Illinois justice system agencies.

The East Moline Police Department currently has Live Scan Fingerprint equipment through I-Touch Biometrics that is over 10 years old. The grant is for agencies who currently don't have Live Scan Fingerprint equipment or where the hardware and/or software of their current equipment is obsolete. We believe our current Live Scan Fingerprint equipment would fall into the obsolete category. The grant is for up to \$25,000 in funds for a Live Scan equipment. In seeking some quotes for this equipment as the grant requires, the equipment we are seeking would not exceed the \$25,000 grant limitation. It appears the funds would be awarded to purchase the equipment with no cost to the city, but it is unclear if there may be an initial cost to the city with those costs then being reimbursed.

I am seeking approval to apply for this grant for the purpose of updating our current Live Scan Fingerprint equipment. (Attached is the grant application information for review)



# COMMITTEE OF THE WHOLE

**FINANCIAL IMPACT**

Line Item #	Line-Item Title	Department	Amount Budgeted	Available Funds	Amount Requested
TOTALS					

If this is a CIP Project, identify project number \_\_\_\_\_

**RECOMMENDATION/REQUESTED ACTION** Approval

**RECORD OF VOTES:**

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_  
 TO \_\_\_\_\_

**CITY COUNCIL VOTES**

VOTES	OLIVIA DOROTHY	JEFF DEPPE	LARRY JONES	ADAM GUTHRIE	RHEA OAKES	LYNN SEGURA	J.R. RICO
YES							
NO							
ABSTAIN							
ABSENT							

**National Criminal History Improvement Program Live Scan Equipment  
INSTRUCTIONS  
NOFO # 3242 - 0925**

Task	Date
NOFO posted	October 24, 2025
Technical Assistance Session	11:00 a.m., October 29, 2025
NOFO question submission deadline	5:00 p.m., February 11, 2026
<b>Applications due</b>	<b>5:00 p.m., February 18, 2026</b>
Budget Committee review/approval of recommended designations	Designations will be recommended in batches on a rolling basis (please check the <a href="#">ICJIA Website</a> for Budget Committee meeting dates)
Performance Period	The Performance Period will be up to three months. Grants will be executed on a rolling basis as designations are approved by the Budget Committee.

**CHECKLIST**

Prior to applying:

- Obtain a Unique Entity ID #,
- Register with the System for Award Management (SAM),
- Apply for, update or verify the Employer Identification Number (EIN)
- Complete registration in the Grantee GATA Portal
- Identify primary contact and obtain Single Sign-On for application submission in AmpliFund
- Maintain in “Good” standing with all GATA pre-qualification requirements

**Notice for Funding Opportunity (NOFO)**  
NCHIP Live Scan Equipment NOFO # 3242 - 0925

	<b>Data Field</b>	
1.	Awarding Agency Name:	Illinois Criminal Justice Information Authority (ICJIA)
2.	Agency Contact:	Michael Lynch Strategic Project Administrator <a href="mailto:Michael.Lynch@Illinois.gov">Michael.Lynch@Illinois.gov</a> (312) 814-8244 Illinois Criminal Justice Information Authority 60 E Van Buren Street, Suite 650 Chicago, Illinois 60605
3.	Announcement Type:	<input checked="" type="checkbox"/> Initial announcement <input type="checkbox"/> Modification of a previous announcement
4.	Type of Assistance Instrument:	Grant
5.	Funding Opportunity Number:	3242-0925
6.	Funding Opportunity Title:	NCHIP Live Scan Equipment
7.	CSFA Number:	546-00-3242
8.	CSFA Popular Name:	NCHIP Live Scan
9.	Assistance Listing Number(s):	16.554
10.	Anticipated Number of Awards:	70
11.	Estimated Total Program Funding:	\$1,900,629
12.	Award Range	\$10,000 - \$75,000 (up to \$25,000 per live scan device)
13.	Source of Funding:	<input checked="" type="checkbox"/> Federal or Federal pass-through <input type="checkbox"/> State
14.	Match Requirement:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
15.	Indirect Costs Allowed Restrictions on Indirect Costs	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No
16.	Posted Date:	October 24, 2025
17.	Application Range:	October 24, 2025 – February 18, 2026 (or until funding is exhausted)
18.	Technical Assistance Session:	Session Offered: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Session Mandatory: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No It is recommended that applicants register for the technical assistance session at 11:00 a.m., October 29, 2025. A recording of the session will be posted. <a href="https://illinois.webex.com/weblink/register/r2110671dda83c0c2ed16acdb2a469410">https://illinois.webex.com/weblink/register/r2110671dda83c0c2ed16acdb2a469410</a>
19.	AmpliFund Application Submission Link:	<a href="https://il.amplifund.com/Public/Opportunities/Details/55640dae-b6d9-4bcb-8986-441196871764">https://il.amplifund.com/Public/Opportunities/Details/55640dae-b6d9-4bcb-8986-441196871764</a>

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## **Notice of Funding Opportunity**

### NCHIP Live Scan Equipment

#### **A. Program Description**

ICJIA has made available \$1,900,629 in FFY23 National Criminal History Improvement Program (NCHIP) funding to support live scan fingerprinting equipment grants for Illinois justice system agencies. Associated installation, training, customer support, warranty, subscription, customized reporting, and/or maintenance costs that are incurred during the grant performance period may also be supported.

##### **1. Purpose**

This funding opportunity will support Illinois justice system agencies in procuring live scan fingerprinting equipment to improve the timeliness, accuracy, and completeness of criminal history records submitted by agencies. Justice system agencies may include local law enforcement agencies,<sup>1</sup> state law enforcement agencies,<sup>2</sup> Courts, the Illinois Department of Corrections, and other correctional agencies in Illinois.

Illinois is in the early stages of extensive planning to improve statewide firearm prohibitor records. In conjunction with long-term planning and solutions, Illinois seeks to address core reporting infrastructure gaps by providing live scan technology to agencies that still use paper-based processes or obsolete live scan hardware and software. As arrest record submissions improve, so will disposition information subsequently added through live scan to the Illinois State Police (ISP) and then the FBI for inclusion in National Instant Criminal Background Check System (NICS) records.

##### **2. Program Description**

Through this funding opportunity, Illinois justice system agencies that submit criminal history records through paper-based processes or using obsolete hardware and software will apply to be awarded grants for purchasing live scan equipment.

Live scan is an inkless electronic system designed to capture an individual's fingerprint images and demographic data, such as name, sex, race, date of birth, in a digitized format that is transmitted to ISP for processing. Once received, ISP electronically forwards the inquiry to the FBI for further processing. All of this occurs within minutes and results in a biometric identification of an individual with little to no human intervention.<sup>3</sup>

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<sup>1</sup> As defined by Section 2 of the Illinois Police Training Act, 50 ILCS 705/2.

<sup>2</sup> As defined by Section 2 of the Illinois Police Training Act, 50 ILCS 705/2.

<sup>3</sup> [Bureau of Identification \(illinois.gov\)](http://www.bureauofidentification.com)

ISP is responsible for certification and licensure of Illinois live scan vendors (225 ILCS 447/31-5).<sup>4,5</sup> Once installed by a justice system agency, ISP is responsible for certifying the device to facilitate fingerprint submission to the Criminal History Record Information (CHRI) System.

Applicants will be required to obtain three written quotes from live scan vendors. Applicants should obtain these quotes to provide accurate budget projections. Agencies selected for funding will be required to submit quotes before execution of the grant agreement. Quotes may be obtained via outreach to vendors (e.g., website, email, phone) or from published online or hard copy catalogues or price lists. Along with the price, the quotes may contain other terms and conditions, all of which may be considered when comparing offers.

Eligible agencies

To be eligible for this award, organizations must be an Illinois justice system agency that:

- Does not currently own a live scan device that allows for CHRI System fingerprint submissions to ISP.  
OR
- Are using obsolete live scan hardware and/or software to submit CHRI fingerprint submissions to ISP. This includes agencies that still submit live scan data to ISP on a server that was decommissioned in September 2024. Available data indicates 16 such agencies exist.

Number of live scan devices per agency

The number of live scan machines an agency may be eligible for is dependent on the number of CHRI fingerprint submissions the agency submits to ISP in a year. See the table below for eligibility.

Number of CHRI fingerprint submissions to ISP annually	Number of Lives Scan Devices Eligible For
0 - 100	1
101 – 750	2
750+	3

**3. Performance Measures**

Grantees will be required to submit a data report reflecting information about the grant.

**Goal:** Improve the timeliness, accuracy, and completeness of criminal history records submitted by justice system agencies.

<sup>4</sup> 225 ILCS 447/ Private Detective, Private Alarm, Private Security, Fingerprint Vendor, and Locksmith Act of 2004. (ilga.gov)

<sup>5</sup> Microsoft Word - LiveScanSystems 01.29.2021 (illinois.gov)

<b>Process Objectives</b>	<b>Performance Measures</b>
Purchase live scan device(s) by month XX	<ul style="list-style-type: none"> <li>➤ Date of purchase</li> <li>➤ Number of devices purchased</li> </ul>
Certification of the live scan device by the Illinois State Police by month XX	<ul style="list-style-type: none"> <li>➤ Date of certification</li> </ul>
<b>Outcome Objectives</b>	<b>Performance Measures</b>
Improve the completeness and quality of disposition data in Illinois Criminal History Records and, in turn, data submitted to the FBI Criminal History file, by transitioning from manual fingerprint reporting to live scan reporting	<ul style="list-style-type: none"> <li>➤ Number of days between arrest date to fingerprint submission date.</li> <li>➤ Number of fatal errors in submitted arrest records.</li> </ul>

#### **4. Priorities**

This funding opportunity furthers the following federal and state priorities:

- In response to the enactment of the Bipartisan Safer Communities Act to expand access to records available to the National Instant Criminal Background Check System (P.L. 117–159), the U.S. Bureau of Justice Statistics (BJS) is prioritizing the use of funds to upgrade criminal and mental health records, including juvenile records that would prohibit the purchase or possession of firearms (under 18 U.S.C. 922 (g) or (n)), to be electronically available at the time of a NICS firearm-related background check.
- This funding will assist state record repositories, state courts, and tribes with improving eligible records sharing with NICS, including records in NCIC, criminal history record information available through the Interstate Identification Index, and records in NICS Indices. With these activities, BJS expects that more records (including improved quality, completeness, and timeliness) will become available in these systems.
- Section 7.9 of the Illinois Criminal Justice Information Act establishes the Illinois Firearm Prohibitors and Records Improvement Task Force. The task force is mandated to “submit a coordinated application with and through the Illinois Criminal Justice Information Authority for federal funds from the National Criminal History Improvement Program and the NICS Acts Record Improvement Program,” 20 ILCS 3930/7.9.<sup>6</sup>

## **B. Funding Information**

A total of \$1,900,629 in funding is available through this solicitation. Applicants may request a minimum of \$10,000 and a maximum of \$75,000 in grant funding. Applicants may request up to \$25,000 per live scan device.

<sup>6</sup> ICJIA | Illinois Criminal Justice Information Authority

Agreements that result from this funding opportunity are contingent upon and subject to the availability of funds.

### **1. Award period**

Grant awards resulting from this opportunity will have a target period of three months, or one quarter. Grants will be executed on a rolling basis as designations are approved by the Budget Committee. The award period may be extended to allow for successful completion of grant goals, contingent upon satisfactory performance and availability of funds.

## **C. Eligibility Information**

Before applying for a grant, all entities must be registered through the Grant Accountability and Transparency Act (GATA) Grantee Portal at [www.grants.illinois.gov/portal](http://www.grants.illinois.gov/portal). Registration and pre-qualification are required annually. During pre-qualification, verifications are performed including a check of federal SAM.gov Exclusion List and status on the Illinois Stop Payment List. The Grantee Portal alerts the entity alerts of “qualified” status or informs how to remediate a negative verification (e.g., missing UEI Unique Entity Identifier assigned in [sam.gov](http://sam.gov), not in good standing with the Secretary of State). Inclusion on the SAM.gov Exclusion List cannot be remediated.

Failure to meet an eligibility criterion by the application deadline will result in the return of the application without review and will preclude ICJIA from making a State award.

Applicants are also required to submit a financial and administrative risk assessment via the GATA Grantee Portal, utilizing an Internal Controls Questionnaire (ICQ) for the current state fiscal year and obtain approval from their cognizant agencies before execution of the grant agreement. Delay in obtaining ICQ approval will result in a delay in grant execution.

### **1. Eligible Applicants**

Applicants must be an Illinois justice system agency that submit Criminal History Record Information to the Illinois State Police. Justice system agencies may include local law enforcement agencies<sup>7</sup>, State law enforcement agencies,<sup>8</sup> courts, the Illinois Department of Corrections, and other correctional agencies.

To be eligible for this award, organizations must be an Illinois justice system agency that:

- Do not currently own a live scan device that allows for CHRI System fingerprint submissions to ISP.
- OR

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<sup>7</sup> As defined by Section 2 of the Illinois Police Training Act, 50 ILCS 705/2.

<sup>8</sup> As defined by Section 2 of the Illinois Police Training Act, 50 ILCS 705/2.

- Are using obsolete live scan hardware and/or software to submit CHRI fingerprint submissions to ISP. This includes agencies that still submit live scan data to ISP on a server that was decommissioned in September 2024. Available data indicate 16 such agencies exist.

## ***2. Match Requirement***

Cost sharing or matching is not required.

## ***3. Indirect Cost Rate***

Indirect costs are not allowed under this grant opportunity.

# **D. Application and Submission Information**

## ***1. Accessing Application Package***

Paper copies of the application materials may be requested from Michael Lynch by calling (312) 793-8550; writing Michael Lynch at 60 E Van Buren, Suite 650, Chicago, Illinois 60605; via Telephone Device for the Deaf (TDD) (312) 793-4170 or by email at [CJA.LiveScan@illinois.gov](mailto:CJA.LiveScan@illinois.gov).

Application materials **must** be submitted via the AmpliFund <https://il.amplifund.com/Public/Opportunities/Details/55640dae-b6d9-4bcb-8986-441196871764> grant management system.

## ***2. Content and Form of Application Submission***

**Applications must be submitted in AmpliFund.**

## ***3. Unique Entity Identification Number (UEI) and System for Award Management (SAM)***

Applicants are required (unless the applicant is an individual or Federal or State awarding agency that is exempt from those requirements under 2 CFR § 25.110(b) or (c), or has an exception approved by the Federal or State awarding agency under 2 CFR § 25.110(d)) to:

- a) Be registered in SAM before submitting its application with a UEI assigned. To establish a SAM registration, go to [www.SAM.gov](http://www.SAM.gov).
- b) Always continue to maintain an active SAM registration with current information during an active award, application or plan under consideration by ICJIA. ICJIA may not issue a grant award until the applicant has complied with all applicable SAM requirements, if an applicant has not fully complied with the requirements by the time ICJIA is ready to make an award, ICJIA may determine that the applicant is not qualified to receive a grant award.

#### **4. Submission Dates, Times, and Method**

Completed application materials must be received by and in possession of the AmpliFund grant management system by 5:00 p.m., February 18, 2026, to be considered for funding. Applications must be submitted via AmpliFund <https://il.amplifund.com/Public/Opportunities/Details/55640dae-b6d9-4bcb-8986-441196871764>. Upon receipt, an automated confirmation will be emailed. Proposals will not be accepted by email, mail, fax, or in person. AmpliFund will not permit late submissions. Agencies are encouraged to submit their applications 24-72 hours in advance of the deadline to avoid unforeseen technical difficulties. Technical difficulties with the grant management system should be reported immediately to ICJIA at [CJA.LiveScan@illinois.gov](mailto:CJA.LiveScan@illinois.gov).

#### **5. Application Questions**

Questions may be submitted via email at [CJA.LiveScan@illinois.gov](mailto:CJA.LiveScan@illinois.gov). The deadline for submitted questions is at 5:00 p.m. (CST) on February 11, 2026. All substantive questions and responses will be posted on the ICJIA website at <https://icjia.illinois.gov/gata> and on the AmpliFund page <https://il.amplifund.com/Public/Opportunities/Details/55640dae-b6d9-4bcb-8986-441196871764>. Due to the competitive nature of this solicitation, applicants may not discuss this opportunity directly with any ICJIA employee other than via this email address [CJA.LiveScan@illinois.gov](mailto:CJA.LiveScan@illinois.gov).

#### **6. Funding Restrictions**

- a) **Federal Financial Guide.** Applicants must follow the current edition of the Department of Justice Grants Financial Guide which details allowable and unallowable costs is available at: [https://ojp.gov/financialguide/doj/pdfs/DOJ\\_FinancialGuide.pdf](https://ojp.gov/financialguide/doj/pdfs/DOJ_FinancialGuide.pdf). Costs may be determined to be unallowable even if not expressly prohibited in the Federal Financial Guide.
- b) **Prohibited Uses.** The following is a non-exhaustive list of services, activities, goods, and other costs that cannot be supported through this NOFO:
  - Land acquisition
  - New construction
  - A renovation, lease, or any other proposed use of a building or facility that will either result in a change in its basic prior use or significantly change its size
  - Minor renovation or remodeling of a property either listed or eligible for listing on the National Register of Historic Places or located within a 100-year flood plain
  - Implementation of a new program involving the use of chemicals
  - Capital expenditures
  - Fundraising activities

- Lobbying
- c) Allowable expenses. All expenses must reasonable, necessary, and allocable to the program. The following is a list of services, activities, goods, and other costs that can be supported through this NOFO:
- Live scan devices purchased through a vendor that has demonstrated product compatibility with the Illinois State Police live scan requirements. See Appendix A for a list of vendors that meet this requirement. The Illinois State Police and Federal Bureau of Investigation require electronic fingerprint submission specifications, which can be found at this link: Electronic Fingerprint Submission Specifications (illinois.gov). Applicants may request up to \$25,000 per live scan device.
  - Live scan devices may include the following non-exhaustive list of hardware:
    - Scanners
    - Computer
    - Keyboard
    - Monitor
    - Cabinet
    - Camera
    - Foot Switch
  - Associated installation, training, customer support, warranty, subscription, customized reporting, and/or maintenance costs that are incurred during the grant performance period are potentially allowable. Any associated costs must be a one-time expense made at the time of the equipment purchase.
- d) Pre-Award Costs. **No costs incurred before the start date of the grant agreement may be charged to awards resulting from this funding opportunity.**
- e) Pre-approvals. ICJIA may require prior approval of the following:
- Applicants will be required to obtain three written quotes from live scan vendors for devices. ICJIA may request pre-approval and proof of quotes before the purchase of live scan equipment. They may be obtained through outreach to vendors (e.g., website, email, phone) or from published catalogues or price lists (paper or digital). Along with the price, the quotes may contain other terms and conditions, all of which may be considered when comparing offers.
- f) Conflict of Interest. All grants are subject to ICJIA’s Conflict of Interest Policy, located here: [https://agency.icjia-api.cloud/uploads/Conflict\\_of\\_Interest\\_Policy\\_August\\_2023\\_ED\\_Signed\\_8452f2e1b6.pdf](https://agency.icjia-api.cloud/uploads/Conflict_of_Interest_Policy_August_2023_ED_Signed_8452f2e1b6.pdf)
- g) Supplanting. Grant funds must be used to supplement existing funds for program activities and must not replace those funds that have been appropriated for the same

purpose. If grant funds will be used for the expansion of an existing program, applicants must explain how proposed activities will supplement, not supplant, current program activities and staff positions. Agencies may not deliberately reduce local, federal, state, or other funds because of the existence of these grant funds. A written certification may be requested by ICJIA stating that these funds will not be used to supplant other state, local, federal, or other funds.

Supplanting will be subject to application review, pre-award review, post-award monitoring, and audit. If there is a potential presence of supplanting, the applicant or grantee will be required to supply documentation demonstrating that the reduction in non-federal resources occurred for reasons other than the receipt or expected receipt of federal funds.

### ***7. Requirement Prior to Submitting the Application***

1. All Applicants must register their organization at the Illinois Grant Accountability and Transparency Act (GATA) Grantee Portal: <https://grants.illinois.gov/portal/>.
2. To apply, individuals assigned to represent the organization must be registered via the GATA Grantee GATA Portal and identified as an AmpliFund user.

Applicant Technical Assistance Recording. Applicants are advised to view the following technical assistance recordings before application submission.

Additional resources are:

- [Register in the GATA Grantee Portal](#)
- [Creating a GATA Grantee User Account](#)
- [Register in AmpliFund](#)
- [Complete the application in AmpliFund](#)
- [Getting to know GATA and the GATA Grantee Portal](#)
- [Learn about the: Online Self-paced Grant Course: Your Recipe for Grant Success](#)

## **E. Application Review Information**

Application materials must address all components of this NOFO.

### ***1. Review and Selection Process***

Applications will be reviewed, and selected applications recommended to the Budget Committee in the order of submission as availability of funding allows. All eligible agencies can apply throughout the whole application window. Successful applications will be recommended to the Budget Committee in batches on a rolling basis as they are reviewed and selected for funding. The Budget Committee is expected to select applicants in December 2025, February 2026, and April 2026. Please check the [ICJIA Website](#) for updated Budget Committee meeting dates. Applicants will be notified of the Budget Committee's decision.

All applications are screened for completeness, including GATA pre-qualification and ICQ submission for the current state fiscal year. Applications that are not complete will not be reviewed and will be denied. Selected applicants will receive a separate automated AmpliFund notification announcing the award of the grant.

ICJIA may invite applicants to answer clarifying questions and modify budgets that include unallowable or unreasonable costs. NOFO application budgets will be reviewed for allowability, completeness, and cost-effectiveness. ICJIA will perform an in-depth budget review of all grants awarded and may require budget modifications that do not materially change the nature of the program.

Successful applicants whose applications contained unallowable or unreasonable costs may have their awards reduced by the total amount of those costs. Upon the applicant's acceptance of the grant award, the announcement of the grant award shall be published by ICJIA on the GATA portal.

## ***2. Appeal Process***

Unsuccessful applicants may request a formal appeal of the evaluation process. Evaluation scores and funding determinations may not be contested and will not be considered by ICJIA's Appeals Review Officer. The appeal must be submitted via AmpliFund within 14 calendar days after receiving a Funding Opportunity Declination Letter from ICJIA. The appeal must include, at a minimum, the following:

- Statement indicating a request for a formal appeal
- A statement of reason for the appeal
- Name and address of the appealing party
- Identification of the grant program

The appeal will be sent to:

Appeals Review Officer  
Illinois Criminal Justice Information Authority  
[CJA.ARO@Illinois.gov](mailto:CJA.ARO@Illinois.gov)

Once an appeal is received, ICJIA will acknowledge receipt of an appeal. ICJIA will respond to the appeal, in writing, within 60 days or explain why more time is required. ICJIA will resolve the appeal by a written determination, which will include:

- Review of the appeal.
- Appeal determination.
- Rationale for the determination.
- Standard description of the appeal review process and criteria.

### ***3. Debriefing Process***

Unsuccessful applicants may request a debriefing for feedback to improve future applications. Debriefings include written advice on the strengths and weaknesses of applications using the evaluation and review criteria.

Requests for debriefings must be made via email and submitted within seven calendar days after receipt of notice. Debriefing requests will not be granted if there is an active appeal, administrative action, or court proceeding. The written debriefing requests shall include:

- The name and address of the requesting party.
- Identification of grant program.
- Reasons for the debrief request.

Please send requests to:

Michael Lynch

Illinois Criminal Justice Information Authority

CJA.LiveScan@illinois.gov

## **F. Award Administration Information**

### ***1. State Award Notices***

The ICJIA Budget Committee will review and approve designations in batches on a rolling basis.

ICJIA will transmit a Notice of State Award (NOSA) and the grant agreement to successful applicants after the Budget Committee reviews and approves designations. The NOSA will detail specific conditions resulting from pre-award risk assessments that will be included in the grant agreement. The NOSA will be provided and must be accepted through the Grantee Portal unless another distribution is established. The NOSA is not an authorization to begin performance or incur costs.

The following documents must be submitted before the execution of an agreement:

- At least three cost estimates from certified vendors
- Civil Rights Compliance Questionnaire

### ***2. Administrative and National Policy Requirements***

In addition to implementing the funded project consistent with the approved project proposal and budget, agencies selected for funding must comply with applicable grant terms and conditions and other legal requirements, including the Bipartisan Safer Communities Act (Pub. L. 117 159), GATA, and the U.S. Department of Justice Grants Financial Guide.

Additional programmatic and administrative special conditions may be required.

### **3. Reporting**

Recipients must submit periodic financial reports, periodic performance reports, final financial and performance reports, and, if applicable, an annual audit report in accordance with the 2 CFR Part 200 Uniform Requirements. Future awards and fund drawdowns may be withheld if reports are delinquent.

## **G. State Awarding Agency Contact(s)**

For questions and technical assistance regarding application submission, contact:

Michael Lynch  
Illinois Criminal Justice Information Authority  
CJA.LiveScan@illinois.gov

## **H. Other Information**

The Illinois Criminal Justice Information Authority (ICJIA) is a state agency dedicated to improving the administration of criminal justice. ICJIA brings together key leaders from the justice system and the public to identify critical issues facing the criminal justice system in Illinois, and to propose and evaluate policies, programs, and legislation that address those issues. The statutory responsibilities of ICJIA fit into four areas: grants administration; research and analysis; policy and planning; and information systems and technology.

Neither the State of Illinois nor ICJIA is obligated to make any award as a result of this announcement. The ICJIA Executive Director or designee has sole authority to bind ICJIA to the expenditure of funds through the execution of grant agreements.

Applications submitted in response to this Notice of Funding Opportunity are subject to the Illinois Freedom of Information Act (FOIA). Any information that the applicant believes should be exempt under FOIA should clearly highlight the information that is exempt and the basis of the exemption.

All current ICJIA NOFOs are posted on the [ICJIA website](#). Furthermore, the [CJ Dispatch](#) email newsletter provides information on upcoming ICJIA NOFOs and funding opportunities.

More information on the Federal FY 2023 National Criminal History Improvement Program Supplemental Funding can be found at this link [FY 2023 National Criminal History Improvement Program Supplemental Funding | Bureau of Justice Statistics \(ojp.gov\)](#).

## I. Appendix A



### Illinois State Police Live Scan System Information January 29, 2021

The following companies have authorized the dissemination of their company name as live scan system service providers. Each company has demonstrated product compatibility with the Illinois State Police live scan requirements. *This list is being provided for information purposes only.* The Illinois State Police does not endorse any particular company appearing on this list. Please contact the company directly to obtain any information regarding the products and services they provide.

Note: Company information below lists a primary address.

Please contact each company directly for information regarding service locations.

Accurate Biometrics  
500 Park Boulevard Suite 1260  
Itasca, IL 60143  
Agency Contact: Jim Critchfield Jr  
Ph: 708-887-9245  
[sales@accuratebiometrics.com](mailto:sales@accuratebiometrics.com)  
[www.AccurateBiometrics.com](http://www.AccurateBiometrics.com)

Cross Match Technologies  
3950 RCA Blvd, Suite 5001  
Palm Beach Gardens, FL 33410  
Agency Contact: Jennifer Velez  
Ph: 561-493-7325  
[jennifer.velez@crossmatch.com](mailto:jennifer.velez@crossmatch.com)  
[www.crossmatch.com](http://www.crossmatch.com)

Biometric Information Management  
6059 Frantz Rd Suite 102  
Dublin, Ohio 43017  
Phone: (614) 456-1296 Option 2  
[sales@bioinfomgt.com](mailto:sales@bioinfomgt.com)  
[www.bioinfomgt.com](http://www.bioinfomgt.com)

DataWorks Plus, LLC  
728 North Pleasantburg Drive  
Greenville, SC 29607  
Agency Contact: Bill Michael  
Ph: 610-867-8165  
[bmichael@dataworksplus.com](mailto:bmichael@dataworksplus.com)  
[www.dataworksplus.com](http://www.dataworksplus.com)

Biometrics4ALL, Inc.  
220 Commerce, Suite 150  
Irvine, CA 92602  
Agency Contact: Steve Nash  
Ph: 714-568-9888 Ext. 113  
[snash@Biometrics4ALL.com](mailto:snash@Biometrics4ALL.com)  
[www.biometrics4all.com](http://www.biometrics4all.com)

Fulcrum Biometrics, LLC  
16108 University Oak  
San Antonio, TX 78249  
Agency Contact: Phillip Moore  
Ph: 210-257-5615 x 112  
Fax: 210-257-5769  
[sales@fulcrumbiometrics.com](mailto:sales@fulcrumbiometrics.com)  
[www.fulcrumbiometrics.com](http://www.fulcrumbiometrics.com)

ID Networks  
7720 Jefferson Road  
Ashtabula, OH 44004  
Agency Contact: John Wheelock Ph: 440-  
992-0062  
[www.idnetworks.com](http://www.idnetworks.com)

Idemia  
(formerly MorphoTrust USA and  
MorphoTrak, LLC)  
5515 East La Palma, Ste 100  
Anaheim, CA 92807  
Agency Contact: Mr. Chuck Thomas  
Ph: 630-206-8004  
[Charles.Thomas@idemia.com](mailto:Charles.Thomas@idemia.com)  
<https://usa.morpho.com/public-security/>

Identification International, Inc. 3120  
Commerce St.  
Blacksburg, VA 24060  
Agency Contact: Matthew A. Valeri  
Director of Sales & Business Development  
Ph: 540-953-1365 Ext. 114 or  
Ph: 410-937-3220  
[MValeri@idintl.com](mailto:MValeri@idintl.com) [www.idintl.com](http://www.idintl.com)

iTouch Biometrics, LLC  
2300 N Barrington Road, Suite 325  
Hoffman Estates, IL 60169  
Agency Contact: Mr. Gerry Bornhofen  
Ph: 847-706-6789 Ext. 102  
Fax: 630-912-2111  
[GBornhofen@iTouchBiometrics.com](mailto:GBornhofen@iTouchBiometrics.com)  
[www.iTouchBiometrics.com](http://www.iTouchBiometrics.com)

Thales Group  
639 North Rosemead Boulevard  
Pasadena, CA 91107  
[APSSAles@gemalto.com](mailto:APSSAles@gemalto.com)  
[www.thalesgroup.com](http://www.thalesgroup.com)

For reference only. Responses must be submitted via AmpliFund. Emailed, mailed, and hand-delivered applications will not be accepted.

**National Criminal History Improvement Program Live Scan Equipment  
PROGRAM NARRATIVE  
NOFO # 3242 - 0925**

Program narrative must be submitted via AmpliFund. This document is for reference only. Applicants are highly encouraged to review the questions and complete a response on a separate document, then log into AmpliFund and “copy & paste” the response in the appropriate section.

The AmpliFund system times out after 20 minutes of inactivity. Clicking “save and continue” is encouraged as you begin completion of information in AmpliFund.

**Applicant Eligibility**

**Question 1:** What type of Illinois justice system agency is your organization:

- Local law enforcement agency
- State law enforcement agency
- Courts
- Illinois Department of Corrections
- Other correctional agencies in Illinois as defined by Section 2 of the Illinois Police Training Act, 50 ILCS 705/2
- Other (not eligible)

**Question 2:** Does your organization submit Criminal History Record Information (CHRI) to the Illinois State Police (ISP)?

- Yes
- No

**Question 3:** Does your organization currently own a live scan device that allows for CHRI fingerprint submissions to ISP?

- Yes
- No

**Question 4:** Is your organization currently using obsolete live scan hardware and/or software to submit CHRI fingerprint submissions to ISP? This includes agencies submitting live scan data to ISP on a server that was decommissioned in September 2024 and have not since procured an updated live scan device. Available data indicates 16 such agencies exist.

- Yes

For reference only. Responses must be submitted via AmpliFund. Emailed, mailed, and hand-delivered applications will not be accepted.

No

**Number of Devices Requested**

**Question 1:** How many submissions CHRI fingerprint submissions does your agency submit to ISP in a year?

0 – 100  
 101 – 750  
 750 or more

**Question 2:** How many live scan devices do you propose to purchase with this grant funding?

1  
 2  
 3

Agencies that submit between 0-100 submissions may request funding for 1 live scan device. Agencies that submit between 101 and 750 submissions may request funding for up to 2 live scan devices. Agencies that submit over 750 submissions may request funding up to 3 live scan devices.

**Goals, Objectives, and Performance Measures**

Grantees will be required to submit a data report reflecting information about the grant.

<b>Goal:</b> Improve the timeliness, accuracy, and completeness of criminal history records submitted by justice system agencies.	
<b>Process Objectives</b>	<b>Performance Measures</b>
Purchase live scan device(s) by month XX	➤ Date of purchase ➤ Number of devices purchased
Certification of the live scan device by the Illinois State Police by month XX	➤ Date of certification
<b>Outcome Objectives</b>	<b>Performance Measures</b>
Improve the completeness and quality of disposition data in Illinois Criminal History Records and, in turn, data submitted to the FBI Criminal History	➤ Number of days between arrest date to fingerprint submission date.

For reference only. Responses must be submitted via AmpliFund. Emailed, mailed, and hand-delivered applications will not be accepted.

file, by transitioning from manual fingerprint reporting to live scan reporting	➤ Number of fatal errors in submitted arrest records.
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### **Application Submission via AmpliFund**

The following steps are required:

1. Applicants must register at the Illinois Grant Accountability and Transparency Act (GATA) Grantee Portal: <https://grants.illinois.gov/portal/>.
2. Applying Organizations must identify an individual(s) who will submit the application via AmpliFund, this person will serve as the Primary Contact for this application. However, more than one individual can have access to and complete components of the application via AmpliFund. The Primary Contact must submit the applications, including attachments, via Amplifund.

To apply, go to: <https://il.amplifund.com/Public/Opportunities/Details/55640dae-b6d9-4bcb-8986-441196871764>

To be considered for funding, completed applications must be submitted via the above AmpliFund link by the application deadline of 5:00 p.m., February 18, 2026. ICJIA encourages applicants to review this Technical Assistance Recording for more information on how to apply.



# COMMITTEE OF THE WHOLE

Agenda Item \_\_\_\_\_

Prepared by: \_\_\_\_\_

Meeting Date \_\_\_\_\_ Agenda Item # \_\_\_\_\_

Type of Action (Ordinance, Resolution, Receive & File, Amendment) \_\_\_\_\_

Council Date for Action \_\_\_\_\_

**DESCRIPTION**



# COMMITTEE OF THE WHOLE

**FINANCIAL IMPACT:**

Line Item #	Line-Item Title	Department	Amount Budgeted	Available Funds	Amount Requested
<b>TOTALS</b>					

If this is a CIP Project, identify project number \_\_\_\_\_

**RECOMMENDATION/REQUESTED ACTION** \_\_\_\_\_

**RECORD OF VOTES:**

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_

TO \_\_\_\_\_

**CITY COUNCIL VOTES**

VOTES	OLIVIA DOROTHY	JEFF DEPPE	LARRY JONES	ADAM GUTHRIE	RHEA OAKES	LYNN SEGURA	J.R. RICO
YES							
NO							
ABSTAIN							
ABSENT							



# MEMO

TO: City of East Moline  
FROM: Moran Economic Development  
DATE: February 16, 2026  
RE: River Edge Redevelopment Zone – Public Hearing and Designation Ordinance

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The purpose of this memo is to provide information and outline the next steps for certifying a River Edge Redevelopment Zone (“RERZ”) in the City of East Moline. The map of the proposed area is attached as Exhibit A below.

The River Edge Redevelopment Zone Act (the “Act”), 65 ILCS 115 /10 1, et seq. is designed to help revitalize areas near the riverfront by providing local developers and businesses with critical tools to revive and redevelop properties that will stimulate investment opportunities and create jobs. The RERZ initiative includes the designation of redevelopment zones that are eligible to receive tax credits and exemptions and grant funding to support environmental remediation and redevelopment efforts that will lead to economic revitalization in these areas.

In 2023 the General Assembly of the State of Illinois, pursuant to Illinois Public Act 103-0595, authorized the Department of Commerce and Economic Opportunity (“DCEO”) to certify a River Edge Redevelopment Zone in the City of East Moline. In order to qualify for the benefits of the Act, a municipality must designate an area meeting the criteria of the Act by an initiating ordinance and apply to DCEO for approval of the designation of such area as a River Edge Redevelopment Zone.

A RERZ provides several incentives authorized by State law. Two of these – sales tax exemption and property tax abatement (if offered in the zone) – are administered by the local zone administrators. The others involve tax incentives and are claimed on Illinois Income Tax filing forms.

RERZ Incentives include:

- **Dividend Income Deduction**  
Allows individuals, corporations, trusts and estates to deduct an amount equal to dividends paid to them by a corporation that conducts substantially all of its operation in the RERZ from their taxable income.
- **Interest Income Deduction**  
Allows financial corporations to deduct an amount equal to the interest received for a loan for development in an RERZ from their corporate State Income tax. Loans must be secured by property located within an RERZ.
- **New Construction Jobs Credits**  
Allows eligible project owners to deduct received tax credits from their taxable income. Tax credits are issued based on the incremental income tax attributable to the River Edge construction employees employed on an eligible project.
- **Building Materials Sales Tax Exemption**  
Allows for exemption of sales tax on construction materials for non-residential projects within the RERZ. Forms necessary to claim this “point-of-sales” exemption are available from the local administrator.

- **Illinois Historic Preservation Tax Credit Program**  
The River Edge Historic Tax Credit Program (“RE-HTC”) provides a state income-tax credit equal to 25% of a project’s qualified rehabilitation expenditures to owners of certified historic structures located within RERZs who undertake certified rehabilitations.
- **Property Tax Abatement**  
RERZs may offer property tax abatement within the zone. Property tax abatement is not currently proposed as being an incentive of the East Moline RERZ, but an application to amend the incentives of the RERZ to include property tax abatement can be submitted to DCEO at a later date. Tax abatement is subject to approval of a resolution authorizing the abatement by each overlapping taxing district.

The steps to certifying an RERZ are as follows:

- **Conduct Public Hearing**  
At least one public hearing within the proposed zone area on the question of whether to create the zone, what local plans, tax incentives and other programs should be established in connection with the zone must be held prior to adoption of a designating ordinance.
- **Approve Designating Ordinance**  
Upon completion of the requisite public hearing, a designating ordinance must be approved by the municipality that includes a map and description of the proposed area, a finding that the area meets the eligibility criteria, the designation of a local zone administrator, and other requirements of the Act.
- **Submit Application to DCEO**  
An application must be submitted to DCEO that includes the designating ordinance, a map of the proposed zone, an analysis of the qualifications of the proposed zone area, details of the financial incentives or benefits to be provided by the municipality, the economic development and planning objectives for the zone, an estimate of the economic impact of the zone, and other requirements set forth by DCEO.

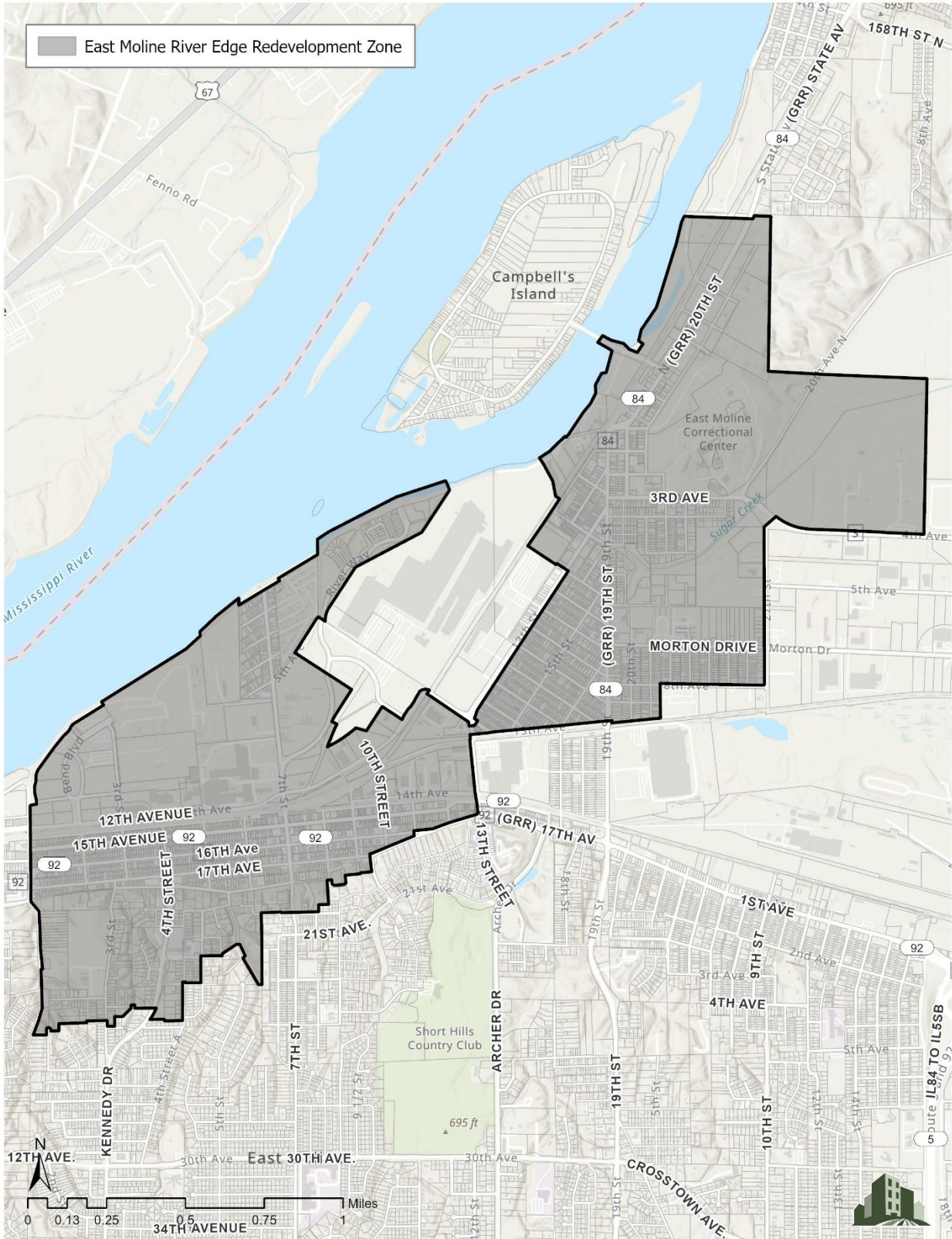
All applications must be considered and acted upon by DCEO no later than 180 days after being received.

For any questions, concerns, or anything else, please do not hesitate to contact us:

Jared Kanallakan  
[jared@morandevelopment.com](mailto:jared@morandevelopment.com)  
 (618) 307-9100

Holly Head  
[holly@morandevelopment.com](mailto:holly@morandevelopment.com)  
 (618) 307-9100

# PROPOSED EAST MOLINE RIVER EDGE REDEVELOPMENT ZONE BOUNDARY MAP



**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE  
DESIGNATING AN AREA AS A RIVER EDGE REDEVELOPMENT ZONE  
IN THE CITY OF EAST MOLINE, ILLINOIS**

**WHEREAS**, in 2006 the General Assembly of the State of Illinois enacted the River Edge Redevelopment Zone Act (the “Act”) (65 ILCS 115/10-1 et seq.) to promote the redevelopment of environmentally challenged properties along rivers in the State by authorizing various tax incentives by state and local governments in properly designated areas; and

**WHEREAS**, in order to qualify for the benefits of the Act a municipality must designate an area meeting the criteria of the Act by an initiating ordinance and apply to the State of Illinois Department of Commerce and Economic Opportunity (the “Department”) for approval of the designation of such area as a River Edge Redevelopment Zone (“Zone”); and

**WHEREAS**, in 2023 the General Assembly of the State of Illinois, pursuant to Illinois Public Act 103-0595, authorized the Department to certify an additional pilot Zone in the City of East Moline (“City”); and

**WHEREAS**, the City conducted a public hearing as required by Section 10-5 (b) (ii) of the Act in the proposed Zone on Monday, February 16, 2026, pursuant to a Public Notice published in the Moline Dispatch-Argus Newspaper on Friday, January 30, 2026; and

**WHEREAS**, the City has found that the area depicted in Exhibit A and described in Exhibit B of this Ordinance meets the criteria of a River Edge Redevelopment Zone, and has recommended designation of this area as such a Zone, and the offer of the incentives described herein, all subject to approval by the Department.

**NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF EAST MOLINE, ROCK ISLAND COUNTY, ILLINOIS**, as follows:

**Section 1.** The area affected by the designation in this Ordinance is depicted in Exhibit A and precisely described in Exhibit B of this Ordinance.

**Section 2.** The area as depicted in Exhibit A and described in Exhibit B of this Ordinance meets the qualifications for a Zone as established in Section 10-4 of the Act based on the following considerations:

- A. The area is a contiguous area adjacent to the Mississippi River in the City;
- B. The area exceeds one-half square mile in area, but it does not exceed 12 square miles in area;

C. The area satisfies any additional criteria known to have been established by the Department;

D. The area is entirely within the corporate boundaries of the municipality known as the City of East Moline, Illinois;

E. The area contains at least 100 acres of environmentally challenged property within 1,500 yards of the riverfront of the Mississippi River;

**Section 3.** The area depicted in Exhibit A and described in Exhibit B of this Ordinance is hereby designated a River Edge Redevelopment Zone as defined in the Act, subject to the approval of the Department in accordance with the Act, and shall be known as the "East Moline River Edge Redevelopment Zone".

**Section 4.** The City Council hereby approves, subject to the approval of the Department, the East Moline River Edge Redevelopment Zone.

**Section 5.** Subject to certification by the Department in accordance with the Act, the City will offer tax incentives and/or reimbursement of taxes so authorized under the Act to businesses located in within the River Edge Redevelopment Zone, all in accordance with the terms of the Act.

**Section 6.** The designation of the area described in Exhibit B as a Zone shall expire on December 31, 2056.

**Section 7.** The Zone Administrator shall be the City of East Moline Community Development Director. As assisted with staff, the Zone Administrator shall be the liaison between the City as the designating municipality, the Department, and any designated zone organizations as defined by the Act within the East Moline River Edge Redevelopment Zone.

**Section 8.** The Community Development Director is hereby authorized and directed to cause to be prepared an application to the Department in accordance with the provisions of the Act, to provide such additional information and documentation as may be required by the Department, and to otherwise take such action as may be necessary on behalf of the City to obtain certification by the Department of the designation of the River Edge Redevelopment Zone herein provided.

**Section 9.** That all ordinances and parts thereof in conflict herewith are expressly repealed and are of no further force and effort.

**Section 10.** That the provisions and sections of this Ordinance shall be deemed severable, and the invalidity of any portion of this Ordinance shall not affect the validity of the remainder.

**Section 11.** This Ordinance shall become effective upon its passage and approval as required by law.

ADOPTED by the CITY COUNCIL of the CITY of EAST MOLINE, this 2<sup>nd</sup> day of March 2026, A.D.

\_\_\_\_\_  
MAYOR OF THE CITY OF EAST MOLINE

PASSED: March 2, 2026

AYES: Alderpersons

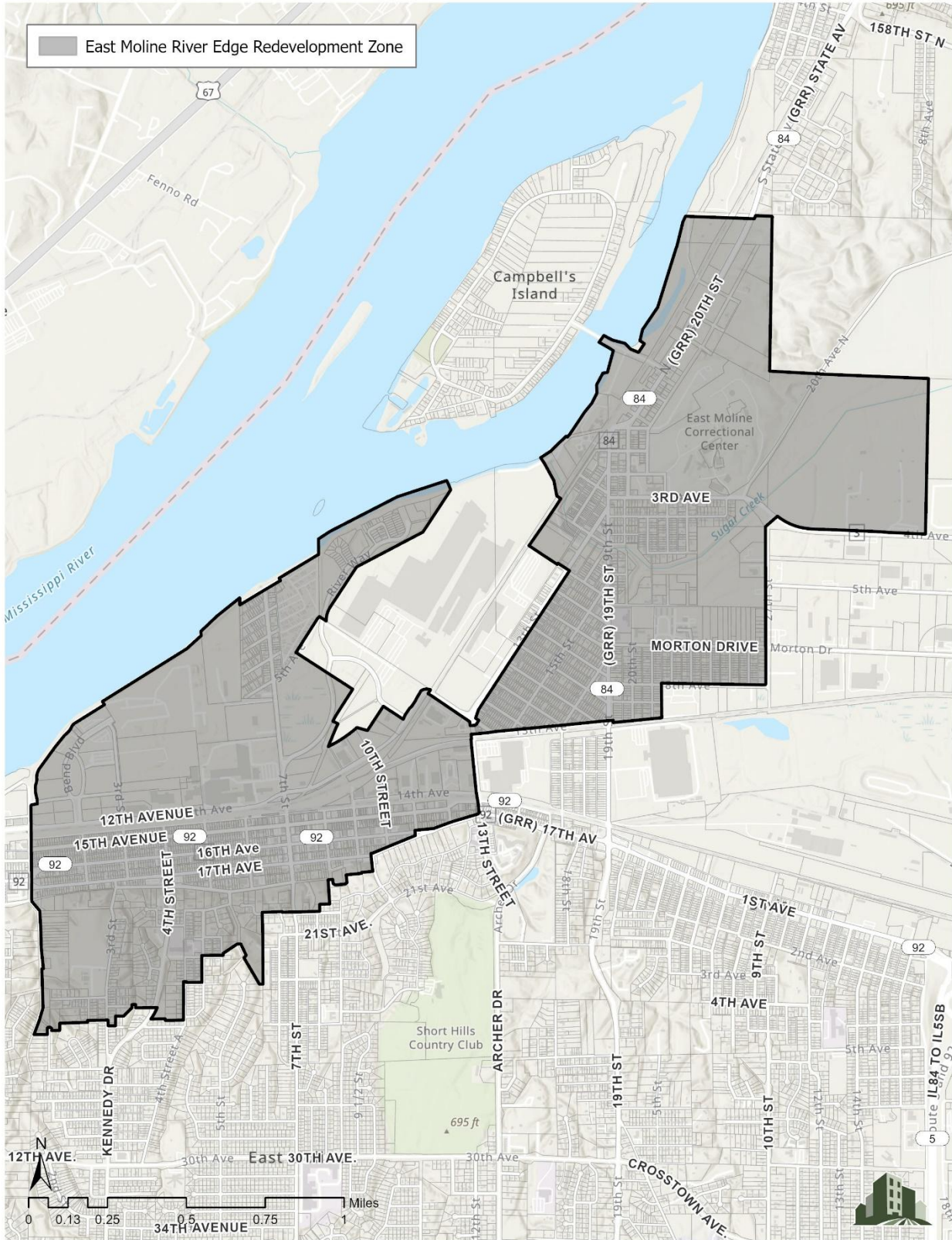
APPROVED: March 2, 2026

ATTEST: \_\_\_\_\_  
CITY CLERK

NAYS:

ABSENT:

# EXHIBIT A RIVER EDGE REDEVELOPMENT ZONE BOUNDARY MAP



## EXHIBIT B

### RIVER EDGE REDEVELOPMENT ZONE BOUNDARY DESCRIPTION

A TRACT OF LAND LOCATED IN SECTIONS 19, 20, AND 30 IN TOWNSHIP 18 NORTH, RANGE 1 EAST OF THE FOURTH PRINCIPAL MERIDIAN; AND SECTIONS 24, 25, 26, 35, AND 36 IN TOWNSHIP 18 NORTH, RANGE 1 WEST OF THE FOURTH PRINCIPAL MERIDIAN; ALL IN THE CITY OF EAST MOLINE, ROCK ISLAND COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF ROCK ISLAND COUNTY SUPERVISOR OF ASSESSMENTS PARCEL (HEREINAFTER REFERRED TO AS ASSESSOR'S PARCEL) WITH PIN 09-19-200-012, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 201-1 SHEET 41; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION AND SAID PARCEL A DISTANCE OF APPROXIMATELY 2,591 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 09-19-400-003, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 401 SHEET 43; THENCE EASTERLY ALONG SAID NORTH LINE A DISTANCE OF APPROXIMATELY 2,662 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 09-20-300-001, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 300 SHEET 44; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 2,604 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 4TH AVENUE; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 2,527 FEET; THENCE SOUTHWESTERLY A DISTANCE OF APPROXIMATELY 264 FEET TO THE WEST RIGHT-OF-WAY LINE OF 27TH STREET; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 2,659 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 8TH AVENUE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 1,731 FEET TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 1 IN BLOCK 1 OF THE KORBS ADDITION TO PLEASANT VALLEY SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 09-30-403-001; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND EAST LINE A DISTANCE OF APPROXIMATELY 579 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 10TH AVENUE; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 816 FEET TO THE EAST RIGHT-OF-WAY LINE OF 19TH STREET; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 38 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 13TH AVENUE; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 2,391 FEET TO THE WEST RIGHT-OF-WAY LINE OF 13TH STREET; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 1,357 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 18TH AVENUE; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 1,986 FEET TO THE WEST RIGHT-OF-WAY LINE OF 10TH STREET; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 301 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 08-36-216-010, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 86-2A SHEET 73; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 192 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 08-36-216-009, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 86-1 SHEET 73; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF APPROXIMATELY 16 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 08-36-216-007, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 401 SHEET 73; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF APPROXIMATELY 259 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 130 FEET TO THE SOUTHWEST CORNER OF LOT 2 IN BLOCK 1 OF THE RIVER VIEW ADDITION, EXCLUDING PINEHURST WEST ¼, ALSO ASSESSOR'S PARCEL WITH PIN 08-36-216-002; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT AND PARCEL AND WESTERLY, NORTHWESTERLY AND NORTHERLY ALONG SOUTH LINE AND EAST LINE OF LOT 1 IN SAID BLOCK OF SAID SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 08-36-216-001, A DISTANCE OF APPROXIMATELY 318 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 08-36-142-010, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 411 SHEET 70; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 406 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 08-36-127-004, ALSO THE ROSS 1ST ADDITION INDIAN HILL EAST 80 FEET OF SOUTH 120 FEET; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 168 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 08-36-127-003, ALSO THE ROSS 1ST ADDITION INDIAN HILL LOT WEST 80 FEET OF EAST 170 FEET OF SOUTH 120 FEET; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 118 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 20TH AVENUE; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 462 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 08-36-121-004, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 123 SHEET 63; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 165 FEET TO THE EAST RIGHT-OF-WAY LINE OF 6TH STREET COURT; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 10 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 20TH AVENUE COURT; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 334 FEET TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 9 IN THE INDIAN BLUFF 2ND ADDITION SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 08-36-119-010; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND EAST LINE A DISTANCE OF APPROXIMATELY 1,200 FEET TO THE SOUTHEAST CORNER OF LOTS 9 AND 10 IN THE TOMLINSON AND CONVILLE LAND SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 08-36-115-006; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT AND PARCEL A DISTANCE OF APPROXIMATELY 60 FEET TO THE SOUTHWEST CORNER OF SAID LOT AND PARCEL; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID LOT AND PARCEL A DISTANCE OF APPROXIMATELY 512 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 6TH STREET; THENCE NORTHEASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 55 FEET TO THE EAST RIGHT-OF-WAY LINE OF 6TH STREET; THENCE NORTHWESTERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 212 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 6 IN THE TOMLINSON AND CONVILLE LAND SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 08-36-115-004; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION A DISTANCE OF APPROXIMATELY 55 FEET TO THE SOUTHEAST CORNER OF SAID LOT AND PARCEL; THENCE SOUTHWESTERLY ALONG THE SOUTH LINE OF SAID LOT AND PARCEL A DISTANCE OF APPROXIMATELY 288 FEET TO THE EAST RIGHT-OF-WAY LINE OF 6TH STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 6 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 22ND AVENUE; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 359 FEET TO THE WEST RIGHT-OF-WAY LINE OF 5TH STREET; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 449 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 23RD AVENUE; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 260 FEET TO THE EAST RIGHT-OF-WAY LINE OF 4TH STREET; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 14 FEET TO SAID NORTH RIGHT-OF-WAY LINE; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 48 FEET TO THE WEST RIGHT-OF-WAY LINE OF 4TH STREET; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 644 FEET TO THE NORTHEAST CORNER OF LOT 4 IN THE BERYL SMITH SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 08-35-411-004; THENCE WESTERLY ALONG THE NORTH LINE OF SAID LOT AND PARCEL A DISTANCE OF APPROXIMATELY 305 FEET TO THE EAST LINE OF LOT 4 IN THE PAUL VERSLUIS 5TH ADDITION SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 08-35-408-005; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF APPROXIMATELY 27 FEET TO THE NORTHEAST CORNER OF SAID LOT AND PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID LOT AND PARCEL A DISTANCE OF APPROXIMATELY 240 FEET TO THE EAST RIGHT-OF-WAY LINE OF KENNEDY DRIVE; THENCE NORTHEASTERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 220 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 08-35-400-015, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 447 3 SHEET 62 IN THE ANDREW PAUSTIANS 2ND ADDITION SUBDIVISION; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF APPROXIMATELY 359 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 24TH AVENUE; THENCE NORTHERLY ALONG THE EAST RIGHT-OF-WAY LINE OF 24TH AVENUE A DISTANCE OF APPROXIMATELY 53 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 24TH AVENUE; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 63 FEET TO

THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE NORTHEAST CORNER OF LOT 14 IN THE ANDREW PAUSTIANS 2ND ADDITION SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 08-35-406-012; THENCE SOUTHERLY A DISTANCE OF APPROXIMATELY 52 FEET TO THE NORTHEAST CORNER OF SAID LOT AND PARCEL; THENCE SOUTHWESTERLY ALONG THE SOUTHEAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 201 FEET TO THE SOUTH LINE OF SAID PARCEL; THENCE WESTERLY ALONG SAID SOUTH LINE A DISTANCE OF APPROXIMATELY 131 FEET TO THE EAST LINE OF LOT 9 IN THE ANDREW PAUSTIANS 1ST ADDITION SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 08-35-412-009; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF APPROXIMATELY 161 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 25TH AVENUE; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 125 FEET TO THE EAST RIGHT-OF-WAY LINE OF 3RD STREET; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 94 FEET TO SAID NORTH RIGHT-OF-WAY LINE; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 343 FEET TO THE WEST RIGHT-OF-WAY LINE OF 2ND STREET; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 31 FEET TO THE EAST LINE OF LOT 35 IN THE GLENDALE SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 08-35-402-018; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF APPROXIMATELY 31 FEET TO THE SOUTHEAST CORNER OF SAID LOT AND PARCEL; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT AND PARCEL A DISTANCE OF APPROXIMATELY 466 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 08-35-402-084, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 451 SHEET 62; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF APPROXIMATELY 120 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 137 FEET TO THE EAST RIGHT-OF-WAY LINE OF 1ST STREET; THENCE NORTHERLY AND NORTHEASTERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 69 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 1ST STREET; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 38 FEET TO THE WEST RIGHT-OF-WAY LINE OF 1ST STREET; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 7 FEET TO SAID NORTH RIGHT-OF-WAY LINE; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 9 FEET TO SAID WEST RIGHT-OF-WAY LINE; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 112 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 08-35-401-004, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 408 SHEET 62; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 224 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTHEASTERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 472 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 08-35-401-001, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 405 SHEET 62; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 656 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 1ST STREET; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 26 FEET TO THE EAST RIGHT-OF-WAY LINE OF 1ST STREET; THENCE NORTHERLY AND NORTHWESTERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 1,215 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 5TH AVENUE, ALSO THE EAST RIGHT-OF-WAY LINE OF 55TH STREET; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 1,584 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 11TH AVENUE; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 93 FEET TO THE EAST RIGHT-OF-WAY LINE OF JENNA WAY; THENCE NORTHEASTERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 2,155 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 08-25-100-015, WHICH INCLUDES PART OF SUBLOTS 1 AND 4 OF LOT 7 AND PART OF SUBLOTS 3 AND 4 OF LOT 8 IN THE LECLAIRES RESERVE SUBDIVISION AND PART OF OUTLOT 2 IN THE TROY SUBDIVISION, AS IDENTIFIED IN SHEET 67; THENCE NORTHWESTERLY ALONG SAID EAST LINE A DISTANCE OF APPROXIMATELY 64 FEET TO THE NORTH LINE OF SAID PARCEL; THENCE NORTHEASTERLY ALONG SAID NORTH LINE A DISTANCE OF APPROXIMATELY 1,992 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 08-25-300-013, WHICH IS PART OF OUTLOT 2 IN THE TROY SUBDIVISION, AS IDENTIFIED IN SHEET 67; THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF APPROXIMATELY 68 FEET TO THE NORTH LINE OF SAID PARCEL, LOCATED ON THE SOUTH BANK OF THE MISSISSIPPI RIVER; THENCE NORTHEASTERLY ALONG SAID NORTH LINE AND SOUTH RIVER BANK A DISTANCE OF APPROXIMATELY 862 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 118 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 1ST AVENUE; THENCE NORTHEASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 794 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 08-25-200-003, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 302 SHEET 69; THENCE NORTHWESTERLY ALONG SAID WEST LINE A DISTANCE OF APPROXIMATELY 46 FEET TO THE NORTH LINE OF SAID PARCEL, ALSO THE SOUTH LINE OF THE GREAT RIVER TRAIL; THENCE NORTHEASTERLY ALONG SAID NORTH LINE AND SOUTH TRAIL LINE A DISTANCE OF APPROXIMATELY 773 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 08-24-401-005, WHICH IS OUTLOT B AND PART OF LOT 1 OF THE QUARTER ADDITION SUBDIVISION AND PART OF OUTLOT B IN THE QUARTER SUBDIVISION NUMBER 2, AS IDENTIFIED IN SHEET 71; THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF APPROXIMATELY 257 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE NORTHEASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 2,367 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 169 FEET TO THE NORTHEAST CORNER OF LOT 6 IN THE QUARTER ADDITION SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 08-24-401-004; THENCE SOUTHWESTERLY ALONG THE SOUTHEAST LINE OF SAID LOT AND PARCEL A DISTANCE OF APPROXIMATELY 844 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 08-24-401-005, WHICH IS OUTLOT B AND PART OF LOT 1 OF THE QUARTER ADDITION SUBDIVISION AND PART OF OUTLOT B IN THE QUARTER SUBDIVISION NUMBER 2, AS IDENTIFIED IN SHEET 71; THENCE SOUTHWESTERLY ALONG SAID SOUTH LINE A DISTANCE OF APPROXIMATELY 2,305 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 13TH AVENUE; THENCE NORTHWESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 136 FEET TO THE WEST RIGHT-OF-WAY LINE OF 5TH AVENUE; THENCE SOUTHWESTERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 719 FEET TO THE NORTHERNMOST CORNER OF ASSESSOR'S PARCEL WITH PIN 08-25-200-021, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 310-T SHEET 69; THENCE SOUTHEASTERLY ALONG THE NORTHEAST LINE A DISTANCE OF APPROXIMATELY 1,132 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 08-25-200-008, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 304-R SHEET 69 AND 72; THENCE SOUTHWESTERLY ALONG SAID WEST LINE A DISTANCE OF APPROXIMATELY 631 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE SOUTHEASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 97 FEET TO THE WEST LINE OF 08-25-400-010, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 306 SHEET 69 AND 72; THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF APPROXIMATELY 415 FEET TO THE SOUTHERN CORNER OF SAID PARCEL; THENCE NORTHEASTERLY ALONG THE SOUTH LINE A DISTANCE OF APPROXIMATELY 557 FEET TO THE NORTHERN CORNER OF ASSESSOR'S PARCEL WITH PIN 08-25-400-002, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 202-1 SHEET 72; THENCE SOUTHEASTERLY ALONG THE NORTHEAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 182 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 08-25-400-011, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 202-2-A-SHEET 72; THENCE NORTHEASTERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 486 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF HARVEST WAY; THENCE SOUTHEASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 398 FEET TO THE WEST RIGHT-OF-WAY LINE OF 13TH AVENUE; THENCE NORTHEASTERLY AND EASTERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 731 FEET TO THE WEST RAILROAD RIGHT-OF-WAY LINE OF THE MILWAUKEE ROAD RAILROAD; THENCE SOUTHWESTERLY ALONG SAID WEST RAILROAD RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 76 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 13TH AVENUE; THENCE SOUTHEASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 842 FEET TO THE WEST RIGHT-OF-WAY LINE OF 13TH STREET; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 66 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 13TH AVENUE; THENCE EASTERLY AND NORTHEASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE NORTH RIGHT-OF-WAY LINE OF 13TH AVENUE; THENCE NORTHWESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 66 FEET TO THE EAST RIGHT-OF-WAY LINE OF 13TH STREET; THENCE NORTHEASTERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 2,930 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 5TH AVENUE; THENCE NORTHWESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 231 FEET TO THE SOUTHEAST LINE OF ASSESSOR'S PARCEL WITH PIN 09-30-100-002, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 120 SHEET 60 IN THE HERIFORD PARK SUBDIVISION; THENCE SOUTHWESTERLY ALONG SAID SOUTHEAST LINE A DISTANCE OF

APPROXIMATELY 22 FEET TO THE SOUTHERN CORNER OF SAID PARCEL; THENCE NORTHWESTERLY ALONG THE SOUTHWEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 566 FEET TO THE EAST RAILROAD RIGHT-OF-WAY LINE OF THE MILWAUKEE ROAD RAILROAD; THENCE NORTHEASTERLY ALONG SAID EAST RAILROAD RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 952 FEET; THENCE NORTHWESTERLY A DISTANCE OF APPROXIMATELY 82 FEET TO THE SOUTHERN CORNER OF ASSESSOR'S PARCEL WITH PIN 09-19-301-004, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 306-1A SHEET 42; THENCE NORTHWESTERLY ALONG THE SOUTHWEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 703 FEET TO THE NORTHWEST CORNER OF SAID PARCEL, LOCATED ON THE SOUTH BANK OF THE MISSISSIPPI RIVER; THENCE NORTHEASTERLY ALONG THE NORTH LINE OF SAID PARCEL AND SAID SOUTH RIVER LINE A DISTANCE OF APPROXIMATELY 2,290 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF CAMPBELL AVENUE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 276 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 09-19-200-006, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 208-1 SHEET 41; THENCE NORTHEASTERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 141 FEET TO THE NORTH RIGHT-OF-WAY LINE OF CAMPBELL AVENUE; THENCE SOUTHEASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 664 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 09-19-200-004, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 202 SHEET 41; THENCE NORTHEASTERLY A DISTANCE OF APPROXIMATELY 175 FEET, NORTHWESTERLY A DISTANCE OF APPROXIMATELY 88 FEET, AND NORTHEASTERLY A DISTANCE OF APPROXIMATELY 2,239 FEET ALONG SAID WEST LINE TO THE SOUTH RIGHT-OF-WAY LINE OF NORTH 20TH STREET; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 1,150 FEET TO THE EAST RIGHT-OF-WAY LINE OF 20TH STREET; THENCE NORTHEASTERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 56 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 09-19-200-012, AS IDENTIFIED IN SUPERVISOR OF ASSESSMENTS MAP LOT 201-1 SHEET 41; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 279 FEET TO THE NORTHEAST CORNER OF SAID PARCEL, AND POINT OF BEGINNING.

DISTANCES CALCULATED IN ACCORDANCE WITH THE ILLINOIS COORDINATE SYSTEM ACT (765 ILCS 225/1), MORE PRECISELY DEFINED AS THE ILLINOIS COORDINATE SYSTEM, WEST ZONE, BASED ON THE TRANSVERSE MERCATOR PROJECTION OF THE NORTH AMERICAN DATUM 1983. PROPERTY INFORMATION REFERENCED SOURCED FROM THE ROCK ISLAND COUNTY, ILLINOIS, GEOGRAPHIC INFORMATION SYSTEM, 2026.