

CITY OF EAST MOLINE, ILLINOIS
City Council Agenda
Regular Meeting of the City Council
MONDAY, MAY 1, 2023, 6:30 P.M.
City Hall Council Chambers
915 16th Avenue, East Moline, Illinois

- 1. PLEDGE OF ALLEGIANCE**
- 2. ADMINISTRATION OF OATH OF OFFICE FOR ALDERPERSONS IN WARD 1 (2-YR TERM), WARD 2 (4 YEAR TERM) AND WARD 4 (4 YEAR TERM)**
- 3. ROLL CALL**
- 4. PUBLIC COMMENT** – Citizens wishing to address the City Council on any topic of City business may do so during the Public Comment section near the beginning of the agenda after requesting to speak via the sign-in form near the entrance to the Council Chambers. Individual speakers will be limited to three minutes. All audience participation must be recognized by the Mayor including questions to other Board Members, staff or petitioners. The Mayor may limit the total amount of time allocated to those who want to speak and all who speak are asked to comply with the established time limit.
- 5. CITY CLERK’S REPORT**
- 6. CONSENT AGENDA**
 - a. Approval of the City Council Minutes of April 17, 2023.
 - b. Approval of the Committee-of-the-Whole Minutes of April 17, 2023.
 - c. Approval of Salaries of April 28, 2023 in the amount of \$449,651.02.
 - d. Approval of the Overtime of April 28, 2023 in the amount of \$33,048.67.
 - e. Approval of Bills for April 28, 2023 in the amount of \$625,626.26.
- 7. REPORT BY MAYOR**

Mayor Freeman had no items for discussion.
- 8. CITY ATTORNEY - Attorney Roger L. Strandlund**

ORDINANCES – 1ST Reading (None)

ORDINANCES – 2ND Reading (None)

RESOLUTIONS

23-29 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EAST MOLINE, ILLINOIS, AUTHORIZING THE PURCHASE OF EASEMENTS (NEGOTIATED PURSUANT TO CONTRACT WITH KASKASKIA ENGINEERING GROUP, LLC) AS REQUIRED FOR PHASE 2 OF THE RAVINES D & G PROJECT

23-30 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EAST MOLINE, ILLINOIS, APPROVING A CONTRACT WITH GovHR USA FOR COMPENSATION STUDY CONSULTING

OTHER:

- 9. COMMITTEE-OF-THE-WHOLE** (Aldersperson Dorothy)
- 10. CITY STAFF COMMUNICATIONS**
- 11. ADJOURNMENT**

COMMITTEE-OF-THE-WHOLE:

IMMEDIATELY FOLLOWING THE OPEN SESSION PORTION OF THE CITY COUNCIL MEETING