

# ***SSA Committee***

## **Special Service Area**

### **AGENDA**

**MAY 24TH, 2022**

**3:30 PM**

**CITY HALL ANNEX**

- **Roll Call**
- **Approval of Minutes**
- **Guest**
- **Financial Report**
- **Façade/ Fencing Applications (Doug)**
- **Bills – Adam Guthrie (2 Minutes)**
- **Directors Report –**
- **Flower Report (Adam/Michelle)**
- **Main Street Report (Patricia Hansen)**

<b>9<sup>th</sup> street commons</b>	<b>Adam</b>
<b>Runner’s Park Lighting Project. Benches Tables/ Phase 3</b>	<b>Adam</b>
<b>Regional Downtown Project</b>	<b>Adam</b>

- **New Business**
- **Old Business**
- **Next Meeting -June 28th, 2022, 3:30pm**
- **Adjourn**