

# ***SSA Committee***

## **Special Service Area**

### **Agenda**

**August 24th, 2021**

**3:30 PM**

**City Hall Annex**

- **Roll Call**
- **Approval of Minutes**
- **Guest (None)**
- **Financial Report**
- **Façade/ Fencing Applications (Doug)**
- **Bills – Adam Guthrie (2 Minutes)**
- **Directors Report –(Adam Guthrie)**
- **Flower Report (Adam/Michelle)**
- **Main Street Report (Patricia Hansen)**

<b>Concrete at Runners Park</b>	<b>Adam</b>
<b>Runner's Park Lighting Project. Front Sign/ Benches Tables/ Phase 3</b>	<b>Adam</b>
<b>9<sup>th</sup> street Commons</b>	

- **New Business**
- **Old Business**
- **Next Meeting (September 28th , 2021, 3:30pm)**
- **Adjourn**