

# ***SSA Committee***

## **Special Service Area**

### **Agenda**

**September 27th, 2022**

**3:30 PM**

**City Hall Annex**

- **Roll Call**
- **Approval of Minutes**
- **Guest**
- **Financial Report**
- **Façade/ Fencing Applications (Doug)**
- **Bills – Adam Guthrie (2 Minutes)**
- **Directors Report –**
- **Flower Report (Michelle)**
- **Main Street Report (Patricia Hansen)**

<b>RAISE Grant/ next steps</b>	<b>Doug</b>

- **New Business**
- **Old Business**
- **Next Meeting (October 27th, 2022, 3:30pm)**
- **Adjourn**