

SSA Committee

Special Service Area

Agenda

October 25th, 2022

3:30 PM

City Hall Annex

- **Roll Call**
- **Approval of Minutes**
- **Guest**
- **Financial Report**
- **Façade/ Fencing Applications (Doug)**
- **Bills – Adam Guthrie (2 Minutes)**
- **Directors Report –**
- **Flower Report (Michelle)**
- **Main Street Report (Patricia Hansen)**

RAISE Grant/ next steps	Doug

- **New Business**
- **Old Business**
- **Next Meeting (November 22nd, 2022, 3:30pm)**
- **Adjourn**